

1 THIS DEED BEING RECORDED TO CORRECT THE NAME OF THE TRUST AS  
2 GRANTOR, TO READ "THE HUSSMAN FAMILY 1983 TRUST" NOT "THE HUSSMAN  
3 FAMILY 1985 TRUST"

4 APN: 1220-04-110-009  
5 RETURN RECORDED DEED TO:  
6 ANDREW MacKENZIE, ESQ.  
7 ALLISON, MacKENZIE, RUSSELL,  
8 PAVLAKIS, WRIGHT & FAGAN, LTD.  
9 402 North Division Street  
10 Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:  
DAVID A. HUSSMAN, Trustee  
1250 Highway 395 North  
Gardnerville, NV 89410

11 R.P.T.T. \$            # 3                      CORRECTED GIFT DEED

12 THIS INDENTURE, made on December 20, 2002, by and  
13 between DAVID A. HUSSMAN, as Successor Trustee of "THE HUSSMAN FAMILY 1983  
14 TRUST," grantor, and DAVID A. HUSSMAN, Trustee of "THE DAVID A. HUSSMAN 1985  
15 TRUST," of 1250 Highway 395 North, Gardnerville, Nevada 89410, grantee,

16 WITNESSETH:

17 That the grantor, does by these presents, gift, give, transfer, set over, convey and  
18 confirm unto the grantee, and to his successors and assigns forever, all that certain lot, piece, or  
19 parcel of land situated in the county of Douglas, state of Nevada, and more particularly described as  
20 follows:

21 Lot 9 in Block "B" of GLOCK LAMPE SUBDIVISION,  
22 GARDNERVILLE, NEVADA, according to the map thereof, filed in  
23 the office of the County Recorder of Douglas County, state of  
24 Nevada, on May 5, 1948.

25 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
26 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
27 remainders, rents, issues, and profits thereof.  
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ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.  
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Telephone: (775) 687-0202 Fax: (775) 882-7918  
E-Mail Address: law@allisonmackenzie.com

1 TO HAVE AND TO HOLD all and singular the premises, together with the  
2 appurtenances, unto the said grantee and to his successors and assigns forever.

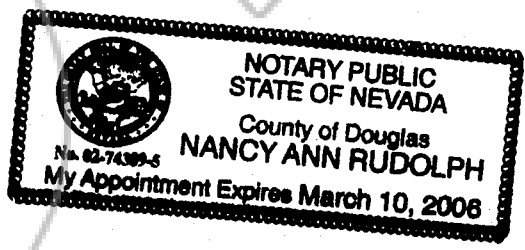
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year  
4 first above written.

5 David A. Hussman  
6 DAVID A. HUSSMAN, Successor Trustee

7  
8 STATE OF NEVADA )  
9 Douglas County ) ss.

10 On NOVEMBER 20, 2002, personally appeared before me, a  
11 notary public, DAVID A. HUSSMAN, personally known (or proved) to me to be the person whose  
12 name is subscribed to the foregoing Corrected Gift Deed, who acknowledged to me that he executed  
13 the foregoing document.

14 Nancy Ann Rudolph  
15 NOTARY PUBLIC



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26 REQUESTED BY  
Andrew Mackenzie Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

27 2002 DEC 31 AM 9: 58

28 LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID 12 DEPUTY

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