

A.P.N. # 1219-15-002-053

R.P.T.T. \$ 481.00

ESCROW NO. 020709147
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
2323 KIMBERLY COURT
CARLSBAD, CA. 92008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
NSHE HIGLEY, LLC, an Arizona limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL FRANKLIN and SANDRA FRANKLIN, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2002** **NSHE HIGLEY, LLC**
an Arizona limited liability company
By: National Safe Harbor Exchanges
Sole Mgr
BY: *Kelly A. Bradley*
BY: MANAGER
National Safe Harbor Exchanges
BY: By: Kelly A. Bradley, Asst. VP

STATE OF Arizona }
COUNTY OF Maricopa } SS.

Notary Public State of Arizona
Maricopa County
Shannon McGinnsey
Expires April 30, 2005

This instrument was acknowledged before me on December 10, 2002
by, **BY: Kelly A. Bradley Assistant Vice**
President

Signature *Shannon McGinnsey*
Notary Public

0562478

BK 1202PG 13902

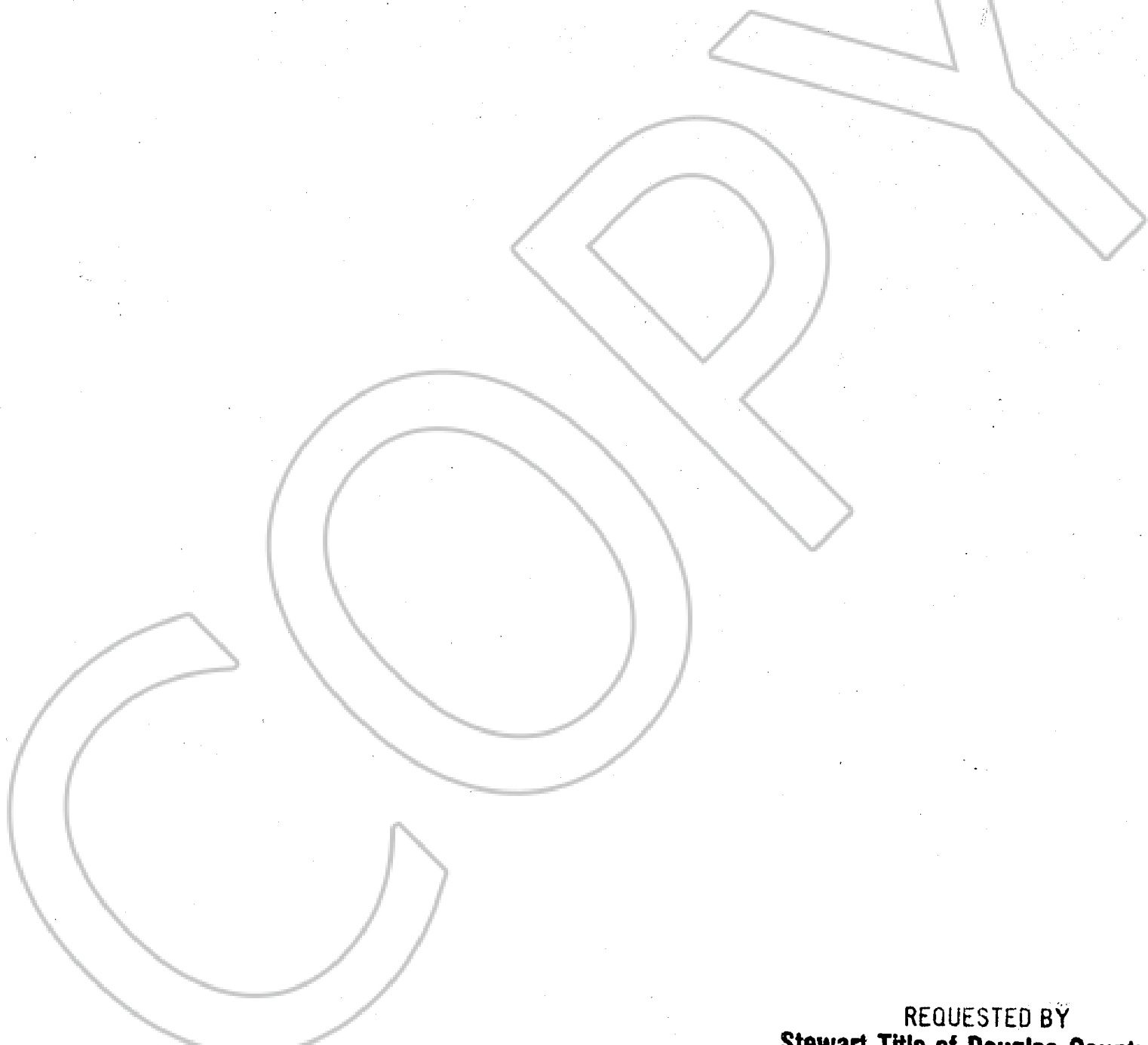
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020709147

Lot 326 as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

Assessors Parcel No. 1219-15-002-053



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 31 AM 10:46

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

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BK 1202 PG 13903