

A.P.N. # 1420-08-313-006

RECORDING REQUESTED BY:

R.P.T.T. \$ 0 + 8A

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Full Value _____

✓ GRANTEE
1051 CHIP COURT
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

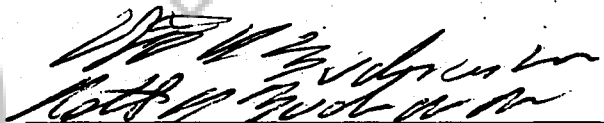
THIS INDENTURE WITNESSETH: That **ROBERT D. BUCHANAN, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT DAVID BUCHANAN, SUCCESSOR TRUSTEE OF THE CAMINITA FAMILY REVOCABLE INTERVIVOS TRUST DATED OCTOBER 4, 1995**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **December 21, 2002**




ROBERT D. BUCHANAN

STATE OF NEVADA }
Washoe } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/30/02,
by, ROBERT D. BUCHANAN

Signature 
Notary Public

 **S. MATHA**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0785-2 - Expires March 20, 2005

0562485

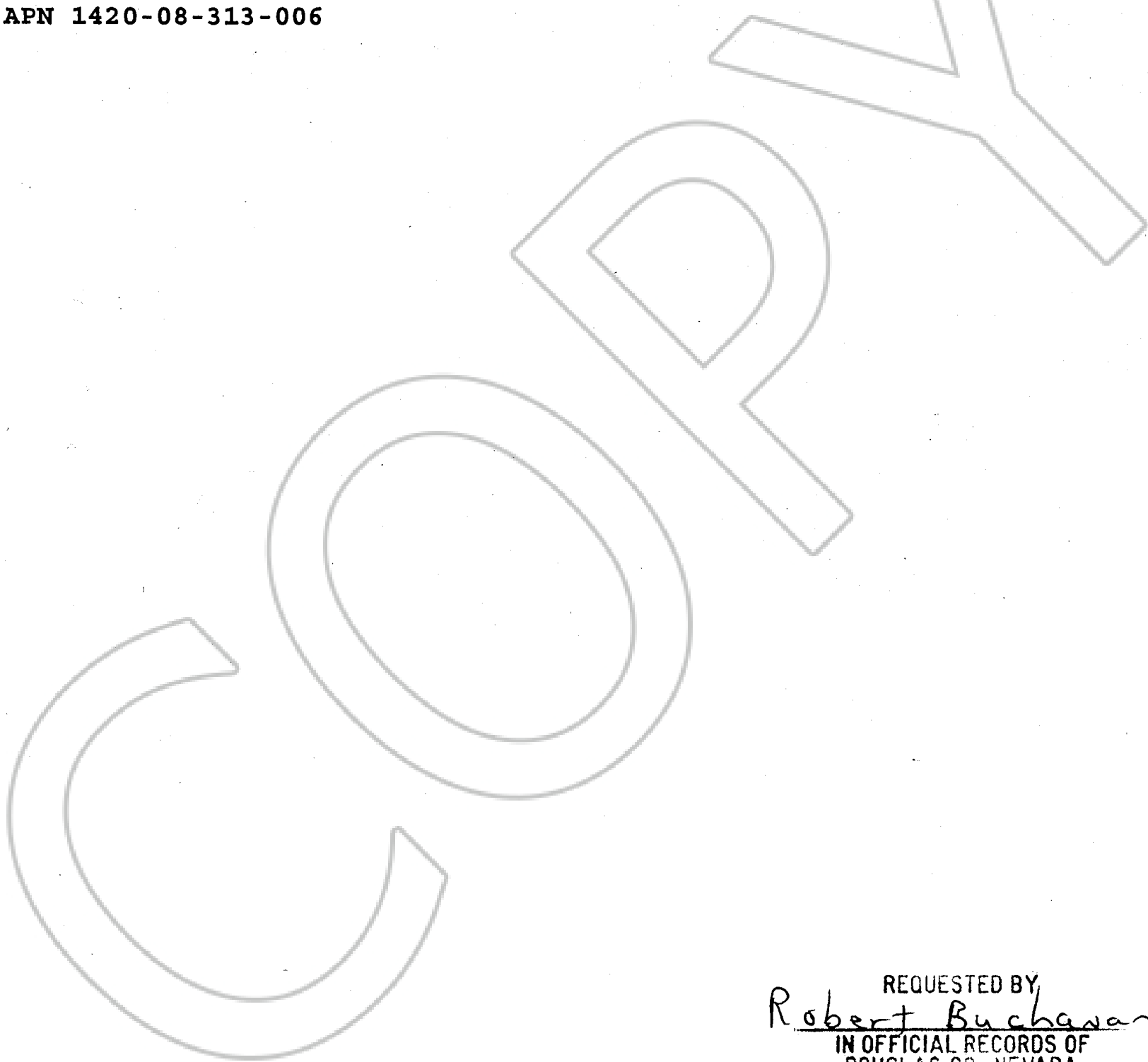
BK 1202 PG 13956

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 30, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-006



REQUESTED BY
Robert Buchanan
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC 31 AM 11:40

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID kg DEPUTY

0562485

BK 1202 PG 13957