

APN 1420-07-410-005  
DO 113368-Kmm

# AFFIDAVIT

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

### PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

#### MANUFACTURED HOME/MOBILE HOME INFORMATION

- Owner/Buyer Name Micky S McFarren
- Physical location of home 3445 Agate Ct. Carson City NV 89701
- Description: Manufacturer Newport Year 1972 Model \_\_\_\_\_  
Length 24 Ft. Width 50 Ft. Serial Number S3832 XU
- New lienholder (if any): Name: American General Financial Services, Inc.  
Address: 3827 S Carson St Carson City NV 89701
- Unsecured personal property taxes are paid in full through fiscal year 2002/03. Amount \$ \_\_\_\_\_

#### LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- Assessor's Parcel Number ~~150000015000000000~~ 1420-07-410-005
- Legal Description: Lot 15 Block C Subdivision Vistalagante Other \_\_\_\_\_

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

### PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Micky S McFarren 12-26-02  
Owner/Buyer Date

Owner/Buyer Date

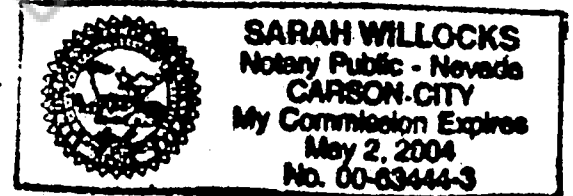
Micky S McFarren  
Print or Type Name

Print or Type Name

On December 26, 2002, before me the undersigned, a Notary Public,

In and for the State of Nevada, County of Douglas personally appeared

Micky S McFarren and \_\_\_\_\_  
who acknowledged that he executed this affidavit.



[Signature] Notary Public

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:

**AMERICAN GENERAL FINANCE**  
**3827 S CARSON ST**  
**CARSON CITY NV 89701-5538**  
FOR RECORDER'S USE ONLY

Barbara G. Byington 12/30/2002  
Signature of County Assessor Date

Barbara G. Byington 12/30/2002  
Print Name/Title

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 31 PM 2:43

LINDA SLATER  
RECORDER

5/30/00

\$ 14.00 PAID KJ DEPUTY

0562542

BK 1202 PG 14388

DISTRIBUTION:  
Send recorded affidavit, all related documents and a  
Check for \$30 to: Manufactured Housing Division  
2501 E Sahara Av #204 Las Vegas, NV 89104