

APN: 1420-26-401-013

RPTT \$ *5*

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CYNTHIA LYN HENDERSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DAVID HENDERSON AND CYNTHIA LYN HENDERSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY  
WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: December 23, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Cynthia Lyn Henderson*  
CYNTHIA LYN HENDERSON

On DECEMBER 23, 2002 personally  
appeared before me, a Notary Public,

CYNTHIA LYN HENDERSON

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **DAVID HENDERSON**  
Street Address **1624 TERRY ANN STREET**  
**MINDEN, NV 89423**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **DAVID HENDERSON**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. 00087094-201-KLS

0562589

08936912/23/02

BK1202PG14792

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The portion of the Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Southwest corner of said Section 26;  
Thence North 00°01'01" West along the West line of said Section 26, a distance of 1,320.27 feet to the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section 26;  
Thence along the North line of the Southwest 1/4 of the Southwest 1/4, South 89°59'46" East, a distance of 373.26 feet to the TRUE POINT OF BEGINNING;  
Thence continuing along said North line, South 89°59'46" East, a distance of 373.94 feet;  
Thence leaving said North line, South 00°05' East, a distance of 304.08 feet to the centerline of a 50.00 foot right-of-way for roadway and utility purposes;  
Thence North 89°59'46" West along the centerline of said right-of-way a distance of 373.94 feet to a point;  
Thence North 00°01'01" West a distance of 304.08 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 2, 2001, in Book 0401, Page 0289, as Document No. 0511580, of Official Records.

COPIED

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 31 PM 4: 16

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0562589

BK 1202 PG 14793