

WHEN RECORDED MAIL TO:

Crowell, Susich, Owen & Tackes, Ltd.
Post Office Box 1000
Carson City, NV 89702

Grantee:

✓Ronald J. Smith
Post Office Box 2864
Gardnerville, NV 89410

APN # ~~35-248-150~~

1121-22-000-011

RPTT #7

QUITCLAIM DEED

THIS INDENTURE, made this 22nd day of November, 1999, by and between CYNTHIA E. SMITH, Grantor, hereinafter Party of the First Part and RONALD J. SMITH, hereinafter Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, FOR GOOD AND VALUABLE CONSIDERATION, does by these presents QUITCLAIM unto the said Party of the Second Part, all of her right, title and interest in and to the following real property situate at 550 New Hope Court, Gardnerville, Nevada, as more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

0562643

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IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.

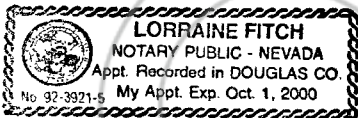
Cynthia E. Smith
CYNTHIA E. SMITH

ACKNOWLEDGMENT

STATE OF NEVADA)
 :
CARSON CITY)

On this 22nd day of November, , 1999, before me, the undersigned, a Notary Public, personally appeared CYNTHIA E. SMITH, known to me to be the person described herein and who executed the above foregoing instrument, and she acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Lorraine Fitch
NOTARY PUBLIC (SEAL)

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Order No.: 95012054

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M., described as follows:

Parcel 1, as set forth on that certain Parcel Map for ALFRED KNOOP, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 22, 1977, in Book 477, Page 1101, Document No. 08633.

Assessor's Parcel No. 35-240-15.

Together with a non-exclusive easement for ingress and egress over the East 60 feet of the South 364.64 feet of the North 684.28 feet of the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M.

Together with a non-exclusive right of way for ingress and egress across the North 25 feet of the South 1/2 of the Southeast 1/2 of the Southeast 1/4 and the South 25 feet of the North 1/4 of the Southeast 1/4 of the Southeast 1/4; also the East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4, all in Section 22, Township 11 North, Range 21 East, M.D.B. & M.

Further together with an easement or right of way for a road, 60 feet wide, from the Northwest corner to the Highway, along the North boundary of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 11 North, Range 21 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of said Southwest 1/4 of the Southwest 1/4 of Section 23, which is located North 0 degree 01' East, 1287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest 1/4 of the Southwest 1/4 South 89 degrees 59' East, 402.56 feet to the Westerly right of way line of U.S. Highway 395; thence along the Highway, South 38 degrees 22' East, 68.19 feet; thence North 89 degrees 59' West, 434.91 feet, 60 feet South of and parallel to the North boundary to the section line, thence along the section line North 0 degree 01' East, 60.00 feet to the point of beginning.

B, Per NRS 111.312 THIS LEGAL
DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOCUMENT NO. 382453
BOOK 396 PAGE 131, ON 3/1/96

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COPY

REQUESTED BY
Mary Smith
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN -2 PM 2: 19

LINDA SLATER
RECORDER

\$17.⁰⁰ PAID ~~AS~~ DEPUTY

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