

R.P.T.T. - \$453.70
A.P.N. - 1318-24-411-012

TITLE ORDER NO. 78836
ESCROWNO.: 10464-RM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREGORY B. THORPE and DEBRA F. THORPE, HUSBAND AND WIFE in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GLENN L. WELLMAN and CAROL A. WELLMAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 151 PALISADES #12, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____

Gregory B. Thorpe
GREGORY B. THORPE

Debra F. Thorpe
DEBRA F. THORPE



STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON December 25, 2002 before me, Marcie Tatman
personally appeared Debra F. Thorpe
& Gregory B. Thorpe
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

RECORDING REQUESTED BY AND MAIL TO:

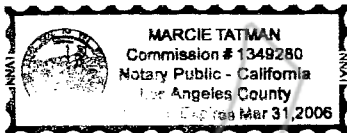
NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. WELLMAN
ADDRESS: 141 RAINBOW DR., NO. 4169
CITY/ST/ZIP: LIVINGSTON, TX. 77399

Witness my hand and official seal.

Signature Marcie Tatman



SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0562646

BK0103PG00212

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE, OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 12, BLOCK F AS SHOWN ON THE OFFICIAL PLAT OF MANZANITA HEIGHTS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 20, 1979, AS DOCUMENT NO. 38934 AND AMENDED MAP RECORDED OCTOBER 28, 1985 IN BOOK 1085, PAGE 2628, DOCUMENT NO. 125839.

TOGETHER WITH AN UNDIVIDED 1/15TH INTEREST IN AND TO LOT A (COMMON AREA), AS SHOWN ON THE OFFICIAL MAP OF MANZANITA HEIGHTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 20, 1979, AS DOCUMENT NO. 38934 AND AMENDED MAP RECORDED OCTOBER 28, 1985 IN BOOK 1085, PAGE 2628, DOCUMENT NO. 125839.

TOGETHER WITH A 20' WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS PURPOSES AS GRANTED BY KENNETH C. KJER, ET UX, IN DOCUMENT RECORDED OCTOBER 2, 1979 IN BOOK 1079 OF OFFICIAL RECORDS AT PAGE 192, DOUGLAS COUNTY, NEVADA

A 30' WIDE UTILITY EASEMENT AS GRANTED BY KENNETH C. KJER, ET UX IN DOCUMENT RECORDED OCTOBER 2, 1979 IN BOOK 1079 OF OFFICIAL RECORDS AT PAGE 194, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; AND

A 5' WIDE SLOPE EASEMENT AS DEEDED BY KENNETH C. KJER, ET UX, IN DOCUMENT RECORDED AUGUST 28, 1979 IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 2107, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 36085.

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN -2 PM 2:48

LINDA SLATER
RECORDER

LS PAID *Pa* DEPUTY

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