

A.P.N. # 1219-22-001-027

R.P.T.T. \$ 417.30 Hills 65 lie
ESCROW NO. 020709293
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. STEVE PATMONT
8525 LUPINE CT
PLEASANTON, CA 94588

GRANT, BARGAIN, SALE DEED

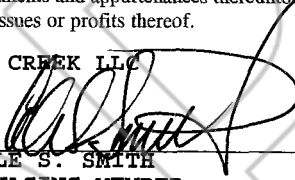
THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STEVEN J. PATMONT & HANNELORE E. PATMONT, TRUSTEES OF THE PATMONT REVOCABLE TRUST DATED JULY 20, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 307, Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

~~Assessor's Parcel No. 1219-22-001-027 together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.~~

DATE: **December 23, 2002** **FIVE CREEK LLC**

BY: 
COLE S. SMITH
MANAGING MEMBER

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 1-2-03
by, COLE S. SMITH

Signature Laurel S. Ballou
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN -2 PM 3: 29

LINDA SLATER
RECORDER

\$ 14.00 PAID kg DEPUTY

0562664
BK0103PG00308

