

APN: 1219-03-002-021

APN # 019-051-03

RECORDING REQUESTED
AND RETURN TO:

Lifeline Estate Services, Inc.
3708 Lakeside Drive, Suite 202
Reno, Nevada 89509

MAIL TAX STATEMENTS TO:

✓ Jimmie N. Pace
216 Buena Vista Court
Minden, NEVADA 89423

R.P.T.T. \$ PA

QUITCLAIM DEED

Jimmie N. Pace, the remaining initial Co-Trustee of the LAWRENCE O. LEISTER & JIMMIE N. PACE LIVING TRUST DATED MARCH 21, 1997, hereby quitclaims to **Jimmie N. Pace, a single man**, the following described real estate in Douglas County, State of NEVADA:

Please see Exhibit "A" attached.

Dated January 2, 2003.

Jimmie N. Pace

Jimmie N. Pace

STATE OF NEVADA

)

COUNTY OF WASHOE

) SS:

)

ACKNOWLEDGMENT

Personally came before me this January 2, 2003, the above named Jimmie N. Pace, to me known to be the person who executed the foregoing instrument and acknowledge the same.

SUSAN C. RHOADS
Notary Public - State of Nevada
Appointment Number 06-3392-2
My Appt. Expires July 23, 2004

Susan C. Rhoads

Susan C. Rhoads, Notary Public
Washoe County, Nevada
My Commission Expires July 23, 2004

0562683

BK0103PG00451

EXHIBIT "A"

Legal Description:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., as shown on the Official map described as follows:

COMMENCING at the Southwest corner of said Section 3, thence North 00°12'19" West 1,325.70 feet, along the section line, to the true point of beginning, said true point of beginning being the Northwest corner of the parcel described in the Deed to Gareth E. Harmon, et ux., recorded December 22, 1972, in Book 1272, Page 573, File No. 63430, Official Records; thence along the Harmon parcel as follows:

South 45°57'09" East 196.33 feet; thence South 76.694 feet; thence East 146.60 feet to the Westerly right of way line of a cul-de-sac thence leaving the Harmon Parcel along said right of way line, Southerly around a curve to the left, having a central angle of 32°15'18" a radius of 45 feet, a length of 25.33 feet to a point and a beginning tangent of South 16°07'09" West and an end tangent of South 16°07'39" East said point being on the Northerly line of the parcel described in the Deed to Keith Erwin Schumacher, et ux., recorded December 20, 1972, in Book 1272, Page 520, File No. 63398, Official Records; thence along the Schumacher parcel as follows: West 146.60 feet; thence South 72.306 feet; thence South 45°00'00" East 197.28 feet to a point on the West line of said Section 3 said point being the Southwest corner of the aforesaid Schumacher parcel; thence North 0°12'19" West along said Section line 450.00 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH rights of way, reservations, restrictions, exceptions, easements, covenants, conditions of record, encumbrances, and current taxes.

APN: 19-051-03

Per NRS 111.312 this legal description was previously recorded at Doc# 532508 BK 0102 Pg 4792 on 1/17/02.

REQUESTED BY
Jimmie Pace
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN -2 PM 4: 13

LINDA SLATER
RECORDER

\$15.00 PAID kg DEPUTY

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BK 0103 PG 00452