

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT **COUNTY OF DOUGLAS**
MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name VAUGHN ELBERT PEAK AND DONNA LEE PEAK FAMILY TRUST
2. Physical location of home 3445 PRINCETON AVE CARSON CITY, NV 89705
3. Description: Manufacturer FLEETWOOD Year 1981 Model SPRING HILL
Length 56' Width 24' Serial Number CAF22ABBB18172859
4. New lienholder (if any): Name: _____
Address: _____
5. Unsecured personal property taxes are paid in full through fiscal year 2002/03. Amount \$ 686.60

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1420 - 07 - 817 - 002
2. Legal Description: Lot 43 Block E Subdivision IMPALA MOBILE ~~OR~~ HOME ESTATE

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Vaughn E. Peak, Trustee</u> <u>1-3-03</u> Owner/Buyer Date	<u>Donna L. Peak, Trustee</u> <u>1-3-03</u> Owner/Buyer Date
<u>VAUGHN E. PEAK, TRUSTEE</u> Print or Type Name	<u>DONNA L. PEAK, TRUSTEE</u> Print or Type Name

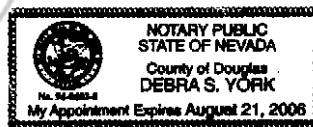
On January 3, 2003, before me the undersigned, a Notary Public,
In and for the State of Nevada, County of Douglas personally appeared
Vaughn E. Peak and Donna L. Peak
who acknowledged that they executed this affidavit.

Debra S York Notary Public

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.
Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
VAUGHN PEAK
PO BOX 2858
CARSON CITY, NV 89702
FOR RECORDER'S USE ONLY

Debra S York 1/3/2003
Signature of County Assessor Date
Assessor's Clerk
Print Name/Title



DISTRIBUTION:
Send recorded affidavit, all related documents and a
Check for \$30 to: Manufactured Housing Division
2501 E Sahara Av #204 Las Vegas, NV 89104

0562746

5/30/00

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COPY

REQUESTED BY
Vaughn Peak
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN -3 PM 12: 37

LINDA SLATER
RECORDER

\$ *15.00* PAID *ko* DEPUTY

0562746

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