14'

New APN# 1320-36-002-009 APN 23-473-03

Return To:

Mail tax statements to:

**GRANT DEED** 

Townsell 1857 Borda Way Gardnerville, NV 89410

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTORS ARE BOTH THE SETTLORS AND THE BENEFICIAIES

THE TRUST'S NAME IS: THE JOSEPH R. TOWNSELL AND SUZANNE L. TOWNSELL REVOCABLE TRUST, GRANTOR: JOSEPH R. TOWNSELL AND SUZANNE L. TOWNSELL Hereby grant to: JOSEPH R. TOWNSELL AND SUZANNE L. TOWNSELL AND SUZANNE L. TOWNSELL AND SUZANNE L. TOWNSELL TRUSTEES OF THE JOSEPH R. TOWNSELL AND SUZANNE L. TOWNSELL REVOCABLE TRUST created on 3, 2003, the following described real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: (Commonly known as: 1857 Borda Way, Gardnerville, NV 89410)

## LEGAL DESCRIPTION

SITUATE IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. &M., DESCRIBED AS FOLLOWS: PARCEL 8-A, AS SET FORTH ON PARCEL MAP NO. 2 FOR K.W. EMERSON, INC., FILED IN THE OFFICE OF THE

COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 27,1990, IN BOOK 29 PAGE 3907, AS DOCUMENT NO. 220873 OF OFFICIAL RECORDS.
Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of
record.
Dated / am 3,2003 JOSEPH R. TOWNSELL SUZANNE L. TOWNSELL
System Township State 2. Towns
On this $\frac{1}{2}$ rd day of $\frac{1}{2}$ 2003, the undersigned, a Notary Public in for said County and State,
personally appeared JOSEPH R. TOWNSELL AND SUZANNE L. TOWNSELL, who proved to me on the
basis of satisfactory exidence to be the persons whose names are subscribed to the within instrument and
acknowledged that she/he, executed the same.
State of Nevada )
County of Clark )
Witness my hand and official seal.
1) an au fall Ih May
Notary Public REQUESTED BY
Joseph Jawasell
DONNA KNOLL SHAWHAN  DONNA KNOLL SHAWHAN
NOTARY PUBLIC STATE OF NEVADA 2003 JAN -3 PM 12: 39
Appl. Recorded in Douglas County  Appl. Recorded in Douglas County  We Appl. Record Expires April 18, 2006
. 94-4094-5



0562747 RK 0 1 0 3 PG 0 0 6 7 2

RECORDER S/Y PAID 12 DEPUTY