R.P.T.T. \$_EX #8A

APN: 23-020-24 /320-06-001-006 (NEW)

Grantees/Tax Statement Address:

Roger G. and Sheryl M. Harker 2002 Revocable Trust

PO Box 764

jS'

Minden, Nevada 89423

AFTER RECORDING MAIL TO:

Bob DeLett, Chartered Law Corporation 550 Hammill Lane

Reno, Nevada 89511

QUITCLAIM DEED

ROGER G. HARKER and SHERYL M. HARKER, husband and wife, do hereby quitclaim, without consideration, to Roger G. Harker and Sheryl M. Harker, as Co-Trustees of the ROGER G. and SHERYL M. HARKER 2002 REVOCABLE TRUST dated December 30, 2002, all of their right, title, and interest in and to that certain parcel of real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and incorporated herein.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS our hands on December $\frac{\mathcal{S}^{\mathcal{O}}}{\mathcal{O}}$

ROGER G. HARKER

Skeryl M. Harkes SHERYL M. HARKER

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on December 2002, by ROGER G. HARKER and SHERYL M. HARKER.

JULIE SCHIELD Notary Public - State of Nevada Accointment Recorded in Washon County No: 90-4151-2 - Expires June 1, 2003

0562756

Notary Public

BK0103PG00710

Bob DeLett Chartered

EXHIBIT A LEGAL DESCRIPTION

A parcel of land located within a portion of the Northeast one-quarter of Section 6, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Northerly line of Adjusted Parcel 1 as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, Document No. 235223 of the Douglas County Recorder's Office, said point bears S. 87°50′52" W., 1088.23 feet from the Northeast corner of said Section 6 as shown on the Record of Survey to Support a Lot Line Adjustment for Charles and Lynn Edwards, Document No. 219344 of the Douglas County Recorder's Office;

thence N. 89°47'25" E., along the Northerly line of said Adjusted Parcel 1, 628.39 feet;

thence S. 00°39'41" W., 1316.68 feet;

thence S. 89°41'22" W., 628.41 feet;

thence N. 00°39'41" E., 1317.79 feet to the POINT OF BEGINNING.

Containing 19.00 acres more or less.

Basis of Bearing

The North line of Section 5, Township 13 North, Range 20 East, MDB&M, as shown on said Charles and Lynn Edwards Record of Survey (N. 89°54'40" W.).

This legal description was previously recorded at Doc # 373753, Book 1095 Pg 4966 on 10-27-95

Dob De Lett IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA

2003 JAN -3 PM 2: 56

LINDA SLATER RECORDER 1200 PX

\$ 15 PAID TO DEPUTY

0562756

BK0103P600711

62-4

797 787 7797

Ŋб