ASSESSORS PARCEL NO. (APN #) 1219-15-002-023

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MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY, GIVEN THAT: the "Claimant" (whether singular or plural),			
Second (Fewer A From Buildings, ITVC claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below,			
and states the following: That demand of Claimant after deducting all just credits and offsets, is \$ 12,344,20			
	together with interest thereon at the rate of /0 % per annum from /2 // /02.		
2.	That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners)		
3.	That Claimant did from 2,11 102, until		
	as follows: (General statement of kind of work done or may FRAMING, FINISH, MAD	erials furnished, or both)	
	THAMING IFINISH, WIAM	AITES	
4. 5. 6.	for the construction, alteration or repair of said building of them were in fact used in the construction, alterat location of which is set forth in Paragraph Six (6) bel Terms and conditions of contract: The fact of the construction of the construction of the contract	ion or repair of said building ow. DUC GILE NOT Powith, or at the request of John + Linda Hus on is commonly known as:	s, improvements or structures, the
	289 Five Creek Ad		
TOBES PEAK RANCH			
ASSESSORS PARCEL NO. <u>1219-15-002-023</u>			
DATED: This 34 day of Jan , 2002			
	Am Mandler		Lak Builbert Tale
Signature of Claimant Second benear for Builders, INC. Firm Name			
To Ahn Chandler Print or type name here			
STATE OF NEVADA)			
COUNTY OF CAYSON)			
1 as Alexadler			
Second Central Pulders, Tric. 1, the Claimantherein, is a			
that affiant is a TOAN N Chan of the and for that reason he/she makes his/her affidavit on behalf of said Specific and for that he/she has read the same and knows the contents			
thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of			
demand of Claimant, after deducting all just credits and offsets.			
Dated	This day of 70 . 2003	-	
Alter Marche			
Signature of Affiant			
Drint or	JOHNN CHANDLES		
Print or type Name here Schoolington Manual			
Subscr	ibed and sworn to me this day of	20	NOTARY PUBLIC STATE OF NEVADA
Natura			APPT, No. 98-49268-5 AY APPT, EXPIRES SEPTEMBER 20, 2006
	Public in and for said County & State Imission expires: Scyl 2006		
RECORDIN	G REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPA	DE FOR RECORDERS USE ONLY
Name:	Second Generation Builders , IRC.	_	REQUESTED BY
	s: PO. BOX 397	70	IN OFFICIAL RECORDS OF
City/St	ate/Zip: G-CNUA NV 8941)		DOUGLAS CO . NEVADA
			2003 JAN -6 PM 1: 37
LIN101 Nevada Lei 3901 W. Cr	gai Forms and Books, Inc. (702) 870-8977 nafleston Blvd.	9562864	WERNER CHRISTEN
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