

A.P.N. # 1220-21-510-193

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0#6  
ESCROW NO. 020708577  
Full Value

**GRANTEE**  
**855 TAMARACK DRIVE**  
**MINDEN, NV. 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **TED MATUSZEWSKI, a married man and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA MATUSZEWSKI, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

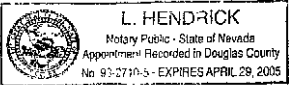
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

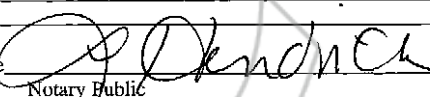
DATE: **December 30, 2002**

  
\_\_\_\_\_  
**TED MATUSZEWSKI**

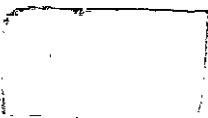


STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-30-02  
by, **TED MATUSZEWSKI**

Signature   
\_\_\_\_\_  
Notary Public

**0562896**  
**BK0103PG01283**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020708577

Lot 283, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-510-193

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN -6 PM 3: 34

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID RL DEPUTY

0562896

BK0103PG01284

