

APN: 1420-18-111-016
RPTT \$286.00

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOLYNN R. CURL, AN UNMARRIED WOMAN AND JEFFREY P. SHATZ, AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ERICK NEWELL and CHRISTINE NEWELL, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, as shown on the Final Map #1011-2A of VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on December 6, 1995, in Book 1295, Page 786, as Document No. 376388.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: December 31, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

On DECEMBER 31, 2002 personally
appeared before me, a Notary Public,

JOLYNN R. CURL & JEFFREY P. SHATZ,

Jolynn R. Curl
JOLYNN R. CURL

Jeffrey P. Shatz
JEFFREY P. SHATZ

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **ERICK NEWELL**
Street Address **824 AMADOR CIRCLE**
City, State **CARSON CITY, NV 89705**
Zip

MAIL TAX STATEMENTS TO:

Name **ERICK NEWELL**
Street Address **SAME AS ABOVE**
City, State
Zip

Order No. 00087434-201-KLS

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN -7 AM 11:33

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID *Kg* DEPUTY

08974112/31/02

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