

127  
APN 1319-30-543-008

RECORDING REQUESTED BY  
Steven Charpentier

WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO

Type Name Mr. & Mrs. Steven Charpentier  
Type Address PO BOX 550457  
Type City, State Zip So. Lake Tahoe, CA 96155

Title Order No.  
Escrow No.


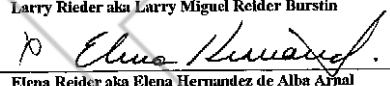
### GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):  
DOCUMENTARY TRANSFER TAX is 1.30 CITY TAX is  
 computed on the full value of the property conveyed, or  
 computed on full value less value of liens or encumbrances remaining at the time of sale,  
 Realty not sold  
 Unincorporated area  City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Larry Reider and Elena Reider, husband and wife aka Larry Miguel Reider Burstin and Elena Hernandez de Alba Arnal**  
hereby GRANT(S) to

**Steven M. Charpentier and Angelique M. Charpentier, husband and wife a joint tenants**  
the following described real property in the city of \_\_\_\_\_, County of Douglas, State of ~~California~~ Nevada:  
For legal description see attached "Description Sheet" attached hereto and made a part hereof.

A.P.N. 42-130-08  
New# 1319-30-543-008  
Dated:

  
\_\_\_\_\_  
Larry Reider aka Larry Miguel Reider Burstin  
  
\_\_\_\_\_  
Elena Reider aka Elena Hernandez de Alba Arnal

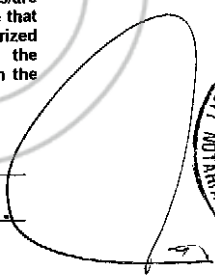
STATE OF ~~CALIFORNIA~~ \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ } SS.  
On \_\_\_\_\_ before me, the  
undersigned, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Stamp or Seal

WITNESS my hand and official seal.

NOTARY SIGNATURE  
LIC. JOAQUIN F. OSEGUERA NOTARIO 99 D.F.  
NOTARY'S NAME (typed or legibly printed)

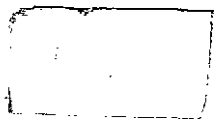




0563001

Mail Tax Statements as Directed Above

BK0103PG01692



Description Sheet



ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED  
IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED  
AS FOLLOWS:

AN UNDIVIDED 1/11THS INTEREST IN AND TO THE FOLLOWING  
PARCEL:

Unit 8, as set forth on the Condominium Map of Lot 1, Tahoe Village Unit  
No. 3, filed for record February 6, 1981 in Book 281, Page 785, as  
Document No. 53365, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8ths interest in and to those portions  
designated as Common Areas as set forth on the Condominium Map of Lot  
1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281,  
Page 785 as Document No. 53365, Official Records of Douglas County,  
State of Nevada.

Assessor's Parcel No. 42-130-08

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SPACE BELOW FOR RECORD'S USE ONLY

0563001

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Description Sheet



ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/11THS INTEREST IN AND TO THE FOLLOWING PARCEL:

Unit 8, as set forth on the Condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785, as Document No. 53365, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/8ths interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785 as Document No. 53365, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 42-130-08

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SPACE BELOW FOR RECORD'S USE ONLY

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YO, Licenciado JOAQUIN F. OSEGUERA, titular de la Notaría número noventa y nueve del Distrito Federal, **CERTIFICO:** Que las firmas que obran al calce de este documento redactado en idioma Inglés que consta de dos hojas escritas sólo por el anverso, corresponden al señor LARRY MIGUEL REIDER BURSTIN y a la señora ELENA HERNANDEZ DE ALBA ARNAL, quienes son personas de mi conocimiento, bajo protesta de decir verdad declararon entender y comprender el contenido del documento, a mi juicio tienen capacidad legal, reconocieron como suyas, por ser de su puño y letra, las firmas que obran al calce de este documento y ratificaron su contenido en todas y cada una sus partes, según consta en Acta número **SETENTA Y OCHO MIL NOVECIENTOS TREINTA Y CINCO**, de seis de mayo de dos mil dos, otorgada en el protocolo de la Notaría a mi cargo.

México, D.F., a 6 de mayo de 2002.

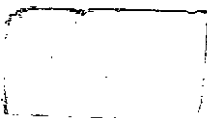
LIC. JOAQUIN F. OSEGUERA.  
Notario No. 99 del D.F.



GOBIERNO DEL D  
Dirección Ge  
y de Estudi  
Subdirección  
Cor

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BK 0103 PG 1693A

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0001000010WE





**GOBIERNO DEL DISTRITO FEDERAL**  
 Dirección General Jurídica  
 y de Estudios Legislativos  
 Subdirección Consultiva y de  
 Contratos



México

D. F.

Apostille

(Convention de la Haye du 5 octobre 1961)

\$ 44.00

Derechos

No. Orden

**03884**

En México el presente documento público ha sido firmado

por LIC. JOAQUIN F. OSEGUERA

quien actúa en calidad de NOTARIO No. 99 DEL D.F.

y está revestido del sello correspondiente a NOTARIA No. 99 DEL DISTRITO FEDERAL.

Certificado en MEXICO, D.F. por OSCAR LOPEZ ROSAS  
SUBDIRECTOR CONSULTIVO Y DE CONTRATOS.

MEXICO, D.F. el 7 de MAYO de 2002

Firma



**DISTRITO FEDERAL**  
 Dirección General Jurídica  
 y de Estudios Legislativos  
 Subdirección Consultiva y de  
 Contratos

0563001

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DOUGLAS COUNTY

COPY

REQUESTED BY  
*Angélique Charpentier*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JAN -7 AM 11: 50

WERNER CHRISTEN  
RECORDER

\$ 17<sup>00</sup> PAID *KJ* DEPUTY

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BK 0103PG01695

