14-

RPTT # 5
APN 1220-04-5-12-012

## **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: LINDA RAE BOTTOMS

(hereinafter called GRANTOR(S)) in consideration of \$	cknowledged,
do hereby GRANT, BARGAIN, SALE and CONVEY to: NOEL L. BOTTOMS and	<i></i>
LINDA RAE BOTTOMS, 29 JOINT TENANTS	
(hereinafter called GRANTEE(S)) all that real property situate in the City of いれらのアクミンとも	w area
County of Oovalas , State of NEVADA	
bounded and described as follows: (set forth legal description AND commonly known street address)	
Lot 15, 25 shown on the applicial FINAL MAP O	<i> </i> =
CARSON VALLEY ESTATES, SUBDIVISION, UNIT NO.	4 ) <u> </u>
Alled por record in the office of the county Record STAEE of NEVADA, on JANUARY 7,0003 12-23-70	rder,
Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.	, \
5/	
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 2th day of	,20_(3.
Lindo Rae Botton	
Signature of Grantor Signature of Grantor	
Print or type name here Print or type name here	
STATE OF Mader )	
COUNTY OF LANGLES	
This instrument was acknowledged before me on (date) \familiary \f	
by (person(g) appearing before notary public) Linda Bar Bo Ams	
ASNE GORDON  NOTE: Public - Nevada  Douglas County	1
Notary Public  My commission expires: 12 204  (Notary Stamp)  (Notary Stamp)  My Appointment Expires May 12, 20	<u>,  </u>
wy contrinssion expires. Villag 74, 8007	<u>!</u>
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY	
Name. Noel L, Linda Ree Bottoms , REQUESTED B	v
Address: 864 Barber War	Hans
City/State/Zip: Gardnerville, NV, 99460 IN OFFICIAL RECORD DOUGLAS CO. HEV	DS OF
2003 JAN -7 PM :	2: 29
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