

A.P.N. 1420-06-310-023  
Escrow No.: DO-1021350-CE  
1021350

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 183.30, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **Opal Lynch, a surviving joint tenant** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Judie Fisher-Crowley, a Married Woman as her Sole and Separate Property** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 40, SIERRA ESTATES, according to the map thereof, filed in the office of the Douglas County Recorder, State of Nevada, on September 27, 1960, as File No. 16665.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 1-6-03

Opal Lynch  
Opal Lynch

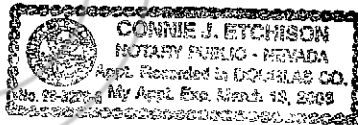
STATE OF NEVADA )

COUNTY OF CARSON CITY

On 1-6-03 personally appeared before me, a Notary Public, Opal Lynch

who acknowledged that she executed the above instrument.

Signature Connie J. Etchison  
(Notary Public)



Mail tax statements to:  
WHEN RECORDED MAIL TO:  
Judie Fisher-Crowley  
3658 Shawnee Drive  
Carson City, NV 89705

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN -7 PM 2:40

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID kg DEPUTY

0563028

BK0103PG01811