

A.P.N. # APN 1220-04-510-029

R.P.T.T. \$ 0 # 6
ESCROW NO. 020708473
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1308 TOIYABE
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID E. WALMER**, a married man and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LISA WALMER**, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

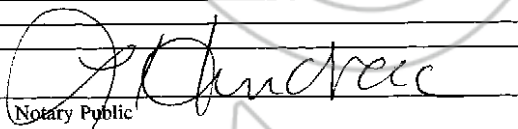
DATE: **December 31, 2002**


_____ **DAVID E. WALMER**



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-2-03
by DAVID E. WALMER

Signature 

Notary Public

0563057

BK 0103 PG 2041

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020708473

Lot 17, as shown on the Official Map of CARSON VALLEY ESTATES
SUBDIVISION, UNIT NO. 1, filed in the Office of the County
Recorder of Douglas County, Nevada, on July 19, 1965, as
Document No. 28834.

Assessor's Parcel No. 1220-04-510-029

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN -7 PM 3: 35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID 12 DEPUTY

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BK 0103 PG 2042

