

A.P.N. # 1022-29-101-010

R.P.T.T. \$ PA
ESCROW NO. 020808303

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1841 GENOA STREET
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KARAN C. BJORNSEN**

TRUSTEE OF THE **KARAN CHRISTINE "KC" BJORNSEN TRUST AGREEMENT DATED OCTOBER 14, 2002**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KARAN C. BJORNSEN, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2002**

Karan C Bjornsen
KARAN C. BJORNSEN, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/2/2003
by, KARAN C. BJORNSEN

Signature

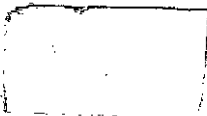
Charlene L Hanover

Notary Public



0563063

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Order No.: 020808303

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 29, township 10 North, Range 22 East, M.D.B.&M., more particularly described as follows:

BEGINNING at a point which is 1,320.00 feet East and 1,056.00 feet South of the Section corner common to Sections 19, 20, 30 and 29, Township 10 North, Range 20 East, M.D.B.&M.; thence 1st course East 330.00 feet; thence 2nd course South 132.00 feet; thence 3rd course West 330.00 feet; thence 4th course North 132.00 feet to the POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH an easement for a roadway 33.00 feet wide along the Westerly boundary line of the herein described property.

APN 1022-29-101-010

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 14, 2002, BOOK 1002, PAGE 5356, AS FILE NO. 0554726, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN -7 PM 3: 46

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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