A.P. No.

1318-03-212-070

Escrow No.

141-2045382-CD/JEJ

R.P.T.T.

\$984.10

WHEN RECORDED MAIL TO:

Grantee 989 Tahoe Keys Boulevard South Lake Tahoe, CA 96150

MAIL TAX STATEMENT TO: Cooper

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jack Marcarelli and Kim Marcarelli, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Matthew L. Cooper, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 180 of SKYLAND SUBDIVISION NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 24, 1960, in Book 1, Page 450, as Document No. 15653.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/12/2002

Jaćk Marcarelli

Kim Marcarelli

STATE OF **NEVADA**

COUNTY OF $\mathcal{D}_{\mathfrak{S}}$ لاسكا

This instrument was acknowledged before me on 1/3/0 3 by

Jack Marcarelli and Kim, Marcarelli.

Notary Public (My commission expires: _6-(0-05)

JILL A. JOHNSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 93-0504-5 - Expires June 10, 2005

> REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO - NEVADA

> > 2003 JAN -7 PM 4: 08

WERNER CHRISTEN RECORDER

DEPUTY

0563073 BK0103PG02156