

APN: 1420-07-817-022
RPTT \$0 *16*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLINTON ANDERSEN AND DEBORA ANDERSEN, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY, to

DEBORA ANDERSEN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS, state of Nevada bounded and described as follows:

LOT 26, IN BLOCK C, AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS DOCUMENT NO. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 18, 2002

STATE OF NEVADA

COUNTY OF Carson City

} ss. *Clinton Andersen*
CLINTON ANDERSEN

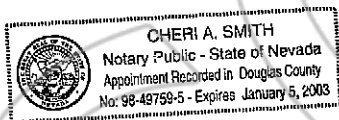
This instrument was acknowledged before me on

December 18, 2003

Debora Andersen
DEBORA ANDERSEN

by CLINTON ANDERSEN

Cheri A Smith
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name: DEBORA ANDERSEN
Street: 928 Loyola Street
Address: Carson City, NV 89705
City, State: Carson City, NV
Zip: 89705

MAIL TAX STATEMENTS TO:

Name: SAME AS ABOVE
Street:
Address:
City, State:
Zip:

Order No. 00024395-501-CAS

87399.99

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN -7 PM 4: 19

WERNER CHRISTEN
RECORDER

\$14.00 PAID *kg* DEPUTY

05500812/16/02

0563081

BK 0103 PG 02202