

A.P.N. # 1221-05-002-008

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 259.35
ESCROW NO. 020209084
Full Value

GRANTEE
1264 Mary Lane
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS DEAN THOMPSON and JACQUELIN A. THOMPSON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM E. ELLIS and LINDA S. ELLIS, husband and wife** as **Community Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 09, 2002**

Thomas Dean Thompson
THOMAS DEAN THOMPSON

Jacquelin A. Thompson
JACQUELIN A. THOMPSON



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/26/02
by, **THOMAS DEAN THOMPSON and JACQUELIN A. THOMPSON**

Signature *Mary H. Kelsch*
Notary Public

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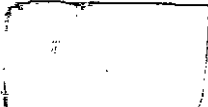


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020209084

Lot 55, of FISH SPRINGS ESTATES, according to the map thereof,
filed for record in the Office of the County Recorder of Douglas
County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 1221-05-002-008

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN -8 PM 1:34

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *PK* DEPUTY

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