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APN: 1220-24-601-020

\$0.00 EXEMPT (8)(a): A transfer of title to or from a trust, if the transfer is made without consideration from: (a) The trustor of the trust. **ROBERT S. RUSSELL and ALTA C. RUSSELL are the trustors of said trust.**

RECORDING REQUESTED BY: }

Anderson and Dorn, Ltd. }
294 East Moana Lane, Suite B-27 }
Reno, NV 89509 }
PH: 775-823-9455 }

AFTER RECORDING MAIL TO: }

ROBERT S. and ALTA C. RUSSELL }
706 Paula Place }
Gardnerville, NV 89410 }

MAIL TAX STATEMENT TO: }

ROBERT S. and ALTA C. RUSSELL }
706 Paula Place }
Gardnerville, NV 89410 }

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT, ROBERT S. RUSSELL and ALTA C. RUSSELL, husband and wife, as joint tenants with right of survivorship, For NO Consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

ROBERT S. RUSSELL and ALTA C. RUSSELL, as Trustees, or their successors in trust, under the RUSSELL LIVING TRUST, dated August 27, 2002, and any amendments thereto, to hold as Community Property.

ALL that real property situated in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A", attached hereto and by this reference incorporated herein

Prior Recorded Doc. Ref.: Individual Grant Deed: Recorded December 20, 1995; BK 1295, PG 3139, Doc. No. 377258

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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WITNESS my/our hand(s), this 10th day of September, 2002

Robert S. Russell
ROBERT S. RUSSELL

Alta C. Russell
ALTA C. RUSSELL

STATE OF Nevada }
COUNTY OF Washoe } ss

This instrument was acknowledged before me,
this 10th day of September, 2002,
by ROBERT S. RUSSELL and ALTA C. RUSSELL.

Sara-Lee Fleischer
Notary Public
My Commission Expires: 12/1/03



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EXHIBIT "A"

Legal Description:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, FURTHER DESCRIBED AS FOLLOWS: PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR RAYMOND M. AND SCOTT M. SMITH, BEING A PORTION OF THE NORTHEAST 1/4, SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 12, 1991, IN BOOK 1291, PAGE 1871, AS DOCUMENT NO. 266951.

Property Address: 706 Paula Place, Gardnerville, Nevada 89410

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Per NRS 111.312 - The Legal Description appeared previously in Individual Grant Deed, recorded on December 20, 1995, as BK 1295, PG 3139, Document No. 377258 in Douglas County Records, Douglas County, Nevada.

REQUESTED BY
Anderson & Daw
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN -8 PM 1:59

WERNER CHRISTEN
RECORDER

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