

A.P.N. # 1320-33-718-014

R.P.T.T. \$ 251.55

ESCROW NO. 020306973

Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NORMAN L. JOHNSON
P.O. BOX 1285
MINDEN, NV 89423

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
NORMAN L. JOHNSON, a married man as his sole and separate
property

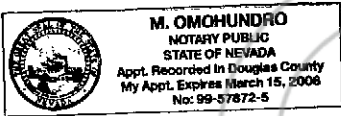
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 25, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10
for **CHICHESTER ESTATES, PHASE 10**, filed in the office of the County
Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of
Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 2003**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/9/03
by ANDREW W. MITCHELL

Signature _____
Notary Public _____

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN -9 PM 3: 14

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID Kg DEPUTY

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