A.P. No.

1420-08-411-009

Escrow No.

131-2043516-CAC/WDB

R.P.T.T.

\$0.00 #60

WHEN RECORDED MAIL TO:

Grantee

997 Desembly 3606 Canter Lane £a/sbh/¢it/,MV Acton, CA 93510

MAIL TAX STATEMENT TO: Scott Johnstone bbs/delset/dolive

Chishitity, MV same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott Johnstone and Lorna Jean Johnstone, husband and wife, as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

Andrew

Scott/Johnstone, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block Q, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996 in Book 196, page 5112, as Document No. 380351.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/19/2002

Scott Johnstone

Lorna Jean Johnstone

STATE OF NEVADA

COUNTY OF **CARSON**

CHIL LOS Angeles

This instrument was acknowledged before me on

Lorna Jean Johnstone + Scott Johnstone 2003

Notary Public

(My commission expires: Mar 4, 2004)

JANICE R. BROWN Comm. # 1255624 Notary public-california County of Los Angeles
My Comm. Expires March 4, 2004

0563464

BK 0 1 0 3 PG 0 3 4 4 1

8563464 BK 0 1 0 3 PG 0 3 4 4 2 REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. YEYADA

2003 JAN -9 PM 3: 30

WEENER CHRISTEN
RECORDER

\$ 1500 K 2 DEPUTY