RPTT \$ \_\_12.35 A portion of APN: 1319-15-000-015

#17-042-31-71

Street

City/State/ZIP

SANDY LEK

7239 TULIPWOOD CR. PLEASANTON, CA 94588

## DAVID WALLEY'S RESORT **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 29th	day of	December	, 20_02	between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a Nevada I	imited partnership	o, Grantor, and		
EDVYN LEK and SANDY LEK, husband	and wite as	<u>joint tenant</u>	ts with rig	tht of
survivorship				\_\_
Grantee;				\ \
WITNESSETH:				
That Grantor, in consideration for the sun paid to Grantor by Grantee, the receipt whereof is Grantee and Grantee's heirs and assigns, all that particularly described on Exhibit "A" attached here	hereby acknowled certain property lo	dged, does by thes ocated and situated	se presents grad d in Douglas Co	nt, bargain and sell unto the
TOGETHER with the tenements, heredita reversion and reversions, remainder and remainder	ments and appur ers, rents, issues a	tenances thereunto and profits thereof;	o belonging or a ;	appertaining and the
SUBJECT TO any and all matters of reco leases, if any, rights of way, agreements and the D Walley's Resort recorded on September 23, 1998, Douglas County, Nevada, and which Declaration is	eclaration of Time in Book 998 at Pa	e Share Covenants age 4404 as Docu	s, Conditions a ment Number 4	nd Restrictions for David 149993, Official Records of
TO HAVE AND TO HOLD all and singular Grantee's successors and assigns forever.	the premises, to	gether with the app	purtenances, ur	nto the said Grantee and
IN WITNESS WHEREOF, the Grantor ha	s executed this co	onveyance the day	and year first a	above written.
STATE OF NEVADA )	1A/A1 ( EV'S	S PARTNERSLIMIT	TENDARTNED	SHID
STATE OF NEVADA		vada limited partne		31 IIF,
COUNTY OF DOUGLAS )	By: Valle	ey Partners, LLC, a		
		ada limited liability		
On the 2nd day of January		aging general parti		
On the 2 <sup>nd</sup> day of <u>January</u> , 20 <u>03</u> , personally appeared before me,		ra Resorts Group, I ada limited liability		
a notary public, Lisa Ramsey-Simpson, known	Neva	its Manager	company,	•
to be an Authorized Agent of Sierra		ns manager		
Resorts Group, LLC, a Nevada limited	,	\ \		
liability company and Manager of Valley				
Partners, LLC, a Nevada limited liability	By:_	Com	10mm	
company and managing general partner		Lisa Ramsey		
of Walley's Partners Limited Partnership,		Authorized Ag	jent	
a Nevada limited partnership, and she acknowledged to me that she executed		/ /		
the foregoing document on behalf of said	چم	مممممح		
limited partnership.		E. CAN		
510		Notary Public - S Acpointment Recorded	in County of Douglas	
L Camps	02-764.	17-5 My Appointment Exp	ores May 31, 2006	
Notary Public		• •	- ~ ~ ~ ~ ~	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
WHEN RECORDED MAIL TO				
Name EDVYN LEK				

0563535 BK0103PG03632 Inventory No.: 17-042-31-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD \_\_\_\_\_\_-numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS OF REYADA

2003 JAN 10 AMID: 11

WERNER CHRISTEN RECORDER

3 15 PAID KD DEPUTY

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