RPTT\$ 18.85 A portion of APN: 1319-15-000-015

#17-049-09-01

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

-	THIS INDEN	TURE, mad	e this	28th	day of		ecember			between	WALLEY'S
PARTNEI DARRE	RS LIMITED N TIPPIT	PARTNER: and KRI	SHIP, a N STINE	Vevada limi TIPPIT,	ted partners husband	hip, Gi and	rantor, and wife as	joint	tenants	with	\
right	of surv	ivorship				_					
Grantee;											<u> </u>

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Ву:

STATE OF NEVADA

COUNTY OF DOUGLAS

day of January , personally appeared before me, a notary public, Lisa Ramsey-Simpson, known to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of said limited partnership.

Notary Public

WALLEY'S PARTNERSLIMITEDPARTNERSHIP.

a Nevada limited partnership Valley Partners, LLC, a

Nevada limited liability company,

managing general partner

Sierra Resorts Group, LLC, a Nevada limited liability company,

its Manager

Lisa Kamsey-Simp

Authorized Agent

E. CAMPOS Notary Public - State of Nevada

Appointment Recorded in County of Douglas My Appointment Expires May 31, 2006

WHEN RECORDED MAIL TO

Name

City/State/ZIP

DARREN TIPPIT KRISTINE TIPPIT 265 MERRILL AVE. FREMONT, CA 94539

0563546 RK 0 1 0 3 PG 0 3 6 5 9 Inventory No.: 17-049-09-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. AFVADA

2003 JAN 10 AM 10: 19

WERNER CHRISTEN RECORDER

\$ 15 PAID K2 DEPUTY

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