

A.P.N. # 1420-07-112-037

R.P.T.T. \$ 0.00 #0  
ESCROW NO. 020709021  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**SHIGEO SUMIDA**  
**876 VALLEY CREST**  
**CARSON CITY, NV 89705**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANNE SUMIDA, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHIGEO SUMIDA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

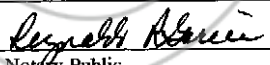
DATE: **December 11, 2002**

  
\_\_\_\_\_  
**ANNE SUMIDA**

STATE OF CALIFORNIA }  
  } ss.  
COUNTY OF LOS ANGELES }

This instrument was acknowledged before me on DEC. 17, 2002  
by ANNE SUMIDA

 REYNALDO R. GARCIA  
COMM. #1209428  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Comm. Expires Feb. 26, 2003

Signature   
Notary Public

**0563579**

**BK0103PG03782**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020709021**

**Lot B6, in Block B, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.**

**Assessors Parcel No. 1420-07-112-037**

COPY

**0563579**  
**BK 0103 PG 03783**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JAN 10 AM 10:59

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID *BL* DEPUTY