

A.P.N. # 1320-05-001-025

R.P.T.T.S. 0 #2
ESCROW NO. 020800048

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DOUGLAS COUNTY
P.O. 3000
MINDEN, NV 89423

EASEMENT DEED

GRANT, BARGAIN, SELL DEED

THIS INDENTURE WITNESSETH: That **SILI MAFUA AND SANDRA MAFUA, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND LARRY THOMAS AND DEBORAH THOMAS HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DOUGLAS COUNTY A POLITICAL SUBDIVISION OF THE STATE OF NEVADA**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2003**

Sili Mafua
SILI MAFUA
Sandra Mafua
SANDRA MAFUA
Larry Thomas
LARRY THOMAS
Deborah Thomas
DEBORAH THOMAS



STATE OF Nevada
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-9-03
by SILI MAFUA and SANDRA MAFUA and LARRY THOMAS and DEBORAH THOMAS

Signature Mary H. Kelsch
Notary Public

0563581
BK0103PG03796

EXHIBIT "A"

LEGAL DESCRIPTION
(20.00' Public Utility Easement)

That portion of the Northeast ¼ of Section 5, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

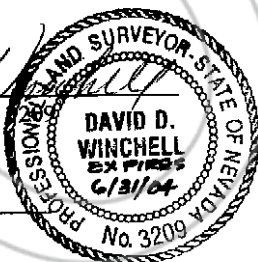
That portion of Lot B-4 as said lot is shown on that certain Parcel Map for Lester J. Harris, recorded in Book 891 at Page 001 as Document No. 256768 of the Official Records of said Douglas County described as follows:

Beginning at the Southwesterly corner of said Lot B-4; thence Northerly along the Westerly line of said Lot B-4, N. 0° 03' 46" E., 6.00 feet to the TRUE POINT OF BEGINNING; thence continuing along said Westerly line, N. 0° 03' 46" E., 20.00 feet; thence N. 89° 57' 06" E., 185.00 feet; thence S. 0° 03' 46" W., 20.00 feet; thence S. 89° 57' 06" W., 185.00 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS

Date: 1/07/03



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 10 AM 11:03

WENKER CHRISTEN
RECORDER

\$ 15.00 PAID BR DEPUTY

0563581

BK 0103 PG 03797