

A.P.O. 1418 31-110-038

Project: SPF-050-1(017)  
E.A. 72097  
Parcel: U-050-DO-006.469TE

After recording return to:  
Nevada Department of Transportation  
Right-of-Way Division  
1263 S. Stewart St.  
Carson City, NV 89712  
APN: 03-163-070 (part)

LEGAL DESCRIPTION PREPARED BY:  
DAVID C. CROOK  
TRI STATE SURVEYING, LTD.  
1925 E. PRATER WAY  
SPARKS, NEVADA 89434

24139-DRAW  
00087154

R.P.T.T. \$ # 2

TEMPORARY EASEMENT DEED

THIS DEED made this 3 day of January, 2003 between  
GERALD GODFREY PAGE AND ALMA IRENE PAGE, CO-TRUSTEES OR THEIR SUCCESSORS,  
UNDER PAGE LIVING TRUST, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and  
through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for the purpose of providing an area for access to, construction and reconstruction of Binwall 10, and the adjustment of utilities and drainage improvements upon, over and across certain real property of the undersigned, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 11, Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and a portion of the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or westerly right-of-way line of US-50 with the southerly boundary line of extended Lot 11, Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, 14.905 meters (48.90 feet) left of and measured radially from Highway Engineer's Station "S1" 106+99.556 P.O.C.; said point of beginning further described as bearing S. 52°08'34" W. a distance of 428.077 meters (1404.45 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along said southerly boundary line of extended Lot 11, a distance of 6.791 meters (22.28 feet) to a point; thence N. 30°51'11" E. a distance of 15.361 meters (50.40 feet) to a point on the northerly boundary line of said extended Lot 11; thence S. 66°19'57" E., along said northerly boundary line, a distance of 1.423 meters (4.67 feet) to a point on said left or westerly right-of-way line; thence from a tangent which bears S. 08°40'04" W., curving to the right along said left or westerly right-of-way line, with a radius of 198.455 meters (651.10 feet), through an angle of 04°30'44", an arc distance of 15.629 meters (51.28 feet) to the point of beginning; said parcel contains an area of 64.19 square meters (691 square feet).

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The temporary easement rights granted by this instrument shall terminate effective April 23, 2005.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Gerald Godfrey Page  
GERALD GODFREY PAGE, CO-TRUSTEE Date 1-03-03

Alma Irene Page  
ALMA IRENE PAGE, CO-TRUSTEE Date 1-03-03

STATE OF California  
County of Sonoma

On this 3 day of January, 2003, personally appeared before me, the undersigned, a Notary Public in and for the County of Sonoma, State of California, Gerald Godfrey + Alma Irene Page personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sarah Lobis

STATE OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 2002, personally appeared before me, the undersigned, a Notary Public in and for the \_\_\_\_\_, State of \_\_\_\_\_, \_\_\_\_\_ personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that \_\_\_\_\_ he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

S  
E  
A  
L

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 10 PM 2: 35

WERNER CHRISTEN  
RECORDER

\$16.<sup>00</sup> PAID *Kg* DEPUTY

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