

APN: 1420-07-813-013  
RPTT \$256.10

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SANDRA J. FRAGA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
HANS J. PRAKELT, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block Q, as set forth on the Final Map No. 1001-9 SUNRIDGE HEIGHTS, PHASES 6B, 7A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment Recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 20, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Sandra J. Fraga  
SANDRA J. FRAGA

On January 6, 2003 personally  
appeared before me, a Notary Public,  
SANDRA J. FRAGA

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Kathy Swain



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **HANS J. PRAKELT**  
Street 2701 Waterman Blvd #4-230  
Address  
City, State Fairfield, CA 94534  
Zip

**MAIL TAX STATEMENTS TO:**

Name **HANS J. PRAKELT**  
Street Same as above  
Address  
City, State  
Zip

Order No. 00087334-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN 10 PM 3: 37

WERNER CHRISTEN  
RECORDER

\$ 14<sup>00</sup> PAID Kg DEPUTY

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