



Order No.: 020807083

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the NE1/4 Section 2, Township 13 North,  
Range 20 East, M.D.B.&M., and more particularly described as  
follows:

Commencing at the center of Section 2; thence North 00°19'12"  
East, 621.74 feet to the Southwest corner of the restaurant Lot  
1, thence North 00°19'12" East, 594.63 feet to the South  
right-of-way line of Hyde Street; thence North 89°55'02" East,  
164.55 feet along said Hyde Street right-of-way to a point  
common to Lot 1 and said point being the True Point of  
Beginning. Thence North 89°55'02" East, 151.16 feet; thence on  
a curve to the right with a radius of 25 feet, central angle of  
90°22'42" and arc length of 39.43 feet; thence South 00°17'44"  
West, 247.08 feet; thence North 89°59'00" West 176.49 feet;  
thence North 00°19'48" East, 271.94 feet to the True Point of  
Beginning.

Further described as Lot 2 of A Record of Survey supporting a  
Boundary Line Adjustment for Deborah D. Snyder, Kelley J.  
Ferrari, and Lisa L. Huckaba McCoy, recorded December 15, 1994,  
in Book 1294, at Page 2477, as Document No. 352716.

Assessors Parcel No. 1320-02-001-060

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN  
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED  
MARCH 22, 1996, BOOK 0396, PAGE 3640, AS FILE NO. 383864,  
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
NEVADA."

REQUESTED BY  
*Theresa Hight*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 13 AM 11:40

WERNER CHRISTEN  
RECORDER

\$ *15.00* PAID *KJ* DEPUTY

STEWART TITLE  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

0563720

BK 0103 PG 04430