

PTN APW: 1319-30-542-0200283358

RPTT: #7

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A298-10  
R298-04

**QUITCLAIM DEED**

**THIS QUITCLAIM DEED**, Executed this 25 day of September, 2002 (year),

by first party, Grantor, Christine A. Uribe

whose post office address is 7900 Elliot Rd.  
N.W. Albuquerque, New Mexico 87120

to second party, Grantee, Martin S. Uribe

whose post office address is P.O. Box 802312  
Santa Clarita, California 91380

**WITNESSETH**, That the said first party, for good consideration and for the sum of  
-----Zero-----Dollars (\$---0000---) paid by the said second  
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim  
unto the said second party forever, all the right, title, interest and claim which the said first party  
has in and to the following described parcel of land, and improvements and appurtenances there-  
to in the County of Douglas, State of Nevada to wit:

All that certain lot, piece of parcel of land situated in the County of Douglas,  
State of Nevada, described as follows:

A timeshare estate comprised of:

Parcel 1:

An undivided 1/102nd interest in and to that certain condominium estate described  
as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area  
of lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983,  
as Document No., 93408, Official Records of Douglas County, State of Nevada, and  
as said Common Area is shown on the record of Survey of boundary line adjustment  
map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas  
County, State of Nevada.

(b) Unit No. 005 as shown and defined on said condominium map recorded as Document  
No. 93408, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental  
purposes over, on and through the Common Areas as set forth in said condominium map  
recorded as Document No. 93408, Official Records of Douglas County, State of Nevada,  
and as said Common Area is shown on the Record of Survey of boundary line adjustment  
map recorded as Document No. 133713, Official Records of Douglas County, State of  
Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to  
use the real property referred to in subparagraph(a) of Parcel 1 and Parcel 2 above,  
during ONE ALTERNATE use week even numbered years within the Prime use season, as  
said terms are defined in the First Amended and Restated Declaration of Timeshare  
Covenants, Conditions and Restrictions for the Ridge Sierra,  
recorded as Document No. 134786, Official Records, Douglas County,  
State of Nevada (the "CC&R'S") The above-described exclusive and  
non-exclusive rights may be applied to any available unit the  
Ridge Sierra project during said "USE WEEK" in the above referenced  
"use season" as more fully set forth in the CC&R'S.



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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Daniel A. DeLeo  
Signature of Witness

Christine A Uribe  
Signature of First Party

Daniel A. DeLeo  
Print name of Witness

CHRISTINE A Uribe  
Print name of First Party

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of First Party

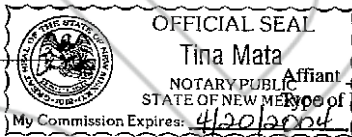
\_\_\_\_\_  
Print name of Witness

\_\_\_\_\_  
Print name of First Party

State of New Mexico  
County of Bernalillo

On January 3, 2003 before me,  
appeared Christine A Uribe and Daniel A DeLeo  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Tina Mata  
Signature of Notary



Affiant Known Produced ID  
Type of ID N.M.D.L # 133703233  
(Seal)

State of \_\_\_\_\_  
County of \_\_\_\_\_  
On \_\_\_\_\_

before me,

appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

Affiant Known Produced ID  
Type of ID \_\_\_\_\_  
(Seal)

Martin S. Uribe  
Signature of Preparer

Martin S. Uribe  
Print Name of Preparer

P.O. Box 802312, Santa Clarita,  
Address of Preparer California, 91380

(2)

.....  
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

REQUESTED BY  
Martin Uribe  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 13 AM 11:54

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID K2 DEPUTY

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