APPROVED JAN 9, 2003 ITEM #35 DOUGLAS COUNTY COMMISSIONERS

> RECORDED AT THE REQUEST OF: Douglas County, Nevada District Attorney's Office Post Office Box 218 Minden, Nevada 89423

A portion of APN 1320-05-002-004

EASEMENT FOR PUBLIC RIGHT OF WAY AND UTILITY EASEMENT

This indenture is made this 9TH day of JANUARY, 2003, between the Douglas County, Minden Tahoe Airport, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a road and public utility easement on, over, across and through the real property situated in and being a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, State of Nevada, and more particularly described in the legal description attached as exhibit "A" and shown on the map to accompany road dedication of Firebrand Circle and P51 Court, together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property.

The Grantor has signed on the day and year above written.

GRANTOR Douglas County Board of Commissioners State of NEVADA County of DOUGLAS This instrument was acknowledged before me on the $\frac{9^{1/4}}{1000}$ day of $\frac{1}{10000}$, 2003, by

WITNESS my hand and seal.

Horaeshaa

Notary's Signature My Commission Expires: 14-12-06

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State of Nevada)) ss. County of Douglas)	
Barbara Reed Barbara Reed Douglas County Clerk	Accept on behalf of Douglas County this 9TH day of JANUARY , 2003. By: Chairman Douglas County Commissioners
BY: Light CLERK TO THE BOARD	
	0563729
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HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING



LEGAL DESCRIPTION

FOR DEDICATION OF FIREBRAND ROAD, AN 80-FOOT PUBLIC TRANSIT AND PUBLIC UTILITY EASEMENT AND P-51 COURT, A SIXTY-FOOT PUBLIC TRANSIT AND PUBLIC UTILITY EASEMENT

ALL THAT CERTAIN REAL PROPERTY LOCATED WITHIN A PORTION OF SECTION 8, T.13N., R.20E., M.D.B.& M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 8, T.13N., R.20E., M.D.B.& M.; THENCE S. 02° 09′ 33″ E., 1326.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 89° 59′ 38″ E., 1253.35 FEET; THENCE S. 00° 09′ 32″ E., 80.00 FEET; THENCE N. 89° 59′ 38″ W., 14.38 FEET; THENCE S. 00° 01′ 04″ W., 962.47 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 20.00 FEET, CENTRAL ANGLE OF 39° 42′ 55″ AND ARC LENGTH OF 13.86 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 45.00 FEET, CENTRAL ANGLE OF 259° 25′ 49″ AND ARC LENGTH OF 203.76 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 20.00 FEET, CENTRAL ANGLE OF 39° 42′ 54″ AND ARC LENGTH OF 13.86 FEET; THENCE N. 00° 01′ 04″ E., 937.45 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 25.00 FEET, CENTRAL ANGLE OF 90° 00′ 42″ AND ARC LENGTH OF 39.28 FEET; THENCE N. 89° 59′ 38″ W., 1154.19 FEET, THENCE N. 00° 00′ 04″ E., 80.00 FEET TO THE TRUE POINT OF BEGINNING, AS SHOWN ON THE ATTACHED MAP, WHICH IS MADE A PART HEREOF. (CONTAINING 164,546 SQUARE FEET OR 3.78 ACRES, MORE OR LESS)

BASIS OF BEARINGS: THE NORTH-SOUTH ¼ SECTION LINE OF SECTION 5, T.13N., R.20E., M.D.B.& M., AS SHOWN ON RECORD OF SURVEY RECORDED AS DOCUMENT NO. 146699, DOUGLAS COUNTY RECORDS. (N. 00° 32′ 25″ W.)

JAMES P. 11/14/02
HADDAN
JAMES P. HADDAN
JAMES P. HADDAN
L. 5280

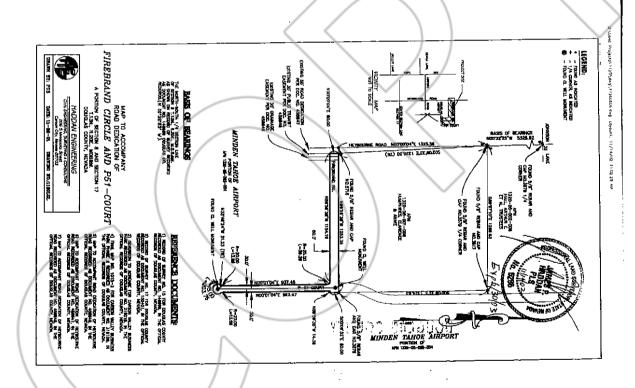
Exp. 6/30/03

206 South Minnesota Street * Carson City, Nevada 89703 * (775) 883-6595 * FAX (775) 883-6582

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EXHIBIT A



*

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2003 JAN 13 AM 11: 57

WERNER CHRISTEN RECORDER

0563729

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s & PAID (2 DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

Judicial District Court