

A.P.N. # 1420-34-710-026

R.P.T.T. \$ -0- #3
ESCROW NO. 020108944

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
STEVEN M. CURRY
1558 Jones
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
STEVEN M. CURRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STEVEN M. CURRY, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 26, as shown on the map of SIERRA VIEW SUBDIVISION,
filed for record in the office of the County Recorder,
of Douglas County, State of Nevada, on April 18, 1960,
in Book 02, Page 105, as Document No. 15897

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 03, 2002**

BY: *St M. Curry*
STEVEN M. CURRY
BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/8/03
by Steven M. Curry

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO NEVADA

2003 JAN 13 PM 3: 34

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID Kj DEPUTY

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