

Parcel A
OPEN SPACE
AS SHOWN PER TRUST
JACKSON 1975 TRUST

Lot 2A-1
2.00 Ac.

Lot 1A
2.00 Ac.

Lot 3A
APN 1219-26-001-039
JACKSON 1975 TRUST

REFERENCE DOCUMENTS

- (R1) AMENDED RECORD OF SURVEY FOR JERALD R. JACKSON, RECORDED IN BOOK 501, PAGE 9960, AS DOC. No. 515523, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R2) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR JERALD R. JACKSON 1975 TRUST & THE IRENE M. WINDHOLZ TRUST, RECORDED IN BOOK 802, PAGE 4320, AS DOC. No. 549527, OFFICIAL RECORDS OF DOUGLAS COUNTY

BASIS OF BEARINGS

THE BEARING N 26°18'40" W FOR THE WESTERLY RIGHT-OF-WAY LINE OF FOOTHILL ROAD AS SHOWN PER THE AMENDED RECORD OF SURVEY FOR JERALD R. JACKSON, AS DOCUMENT No. 515523, OFFICIAL RECORDS OF DOUGLAS COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Irene M. Windholz
IRENE M. WINDHOLZ
12/23/02
DATE

Martin Jackson
MARTIN JACKSON
12/27/02
DATE

Rebecca W. Jackson
REBECCA JACKSON
12/27/02
DATE

NOTARY CERTIFICATES:

STATE OF Arizona } S.S.
Mohave COUNTY }
ON THIS 23rd DAY OF December, 2002,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, IRENE M. WINDHOLZ, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

Lori A. Stahl
NOTARY PUBLIC
MY COMMISSION EXPIRES ON _____

NOTARY CERTIFICATES:

STATE OF Nevada } S.S.
Douglas COUNTY }
ON THIS 27th DAY OF December, 2002, THEY
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MARTIN AND REBECCA JACKSON, WHO ACKNOWLEDGE THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Alison
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 3/28/06

LEGEND

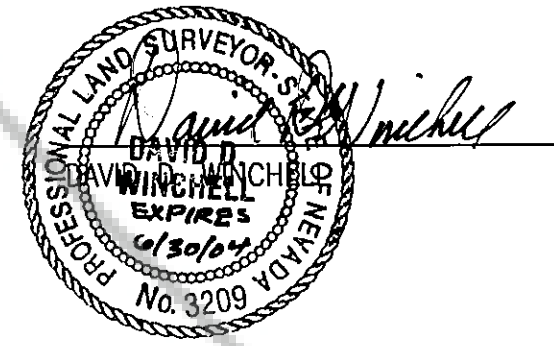
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- ⊙ - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209
- 22|23
27|26 - INDICATES SECTION CORNER

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF IRENE M. WINDHOLZ.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 15, 2002
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1219-26-001-022 & 040)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: *Sunny Jundt*
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

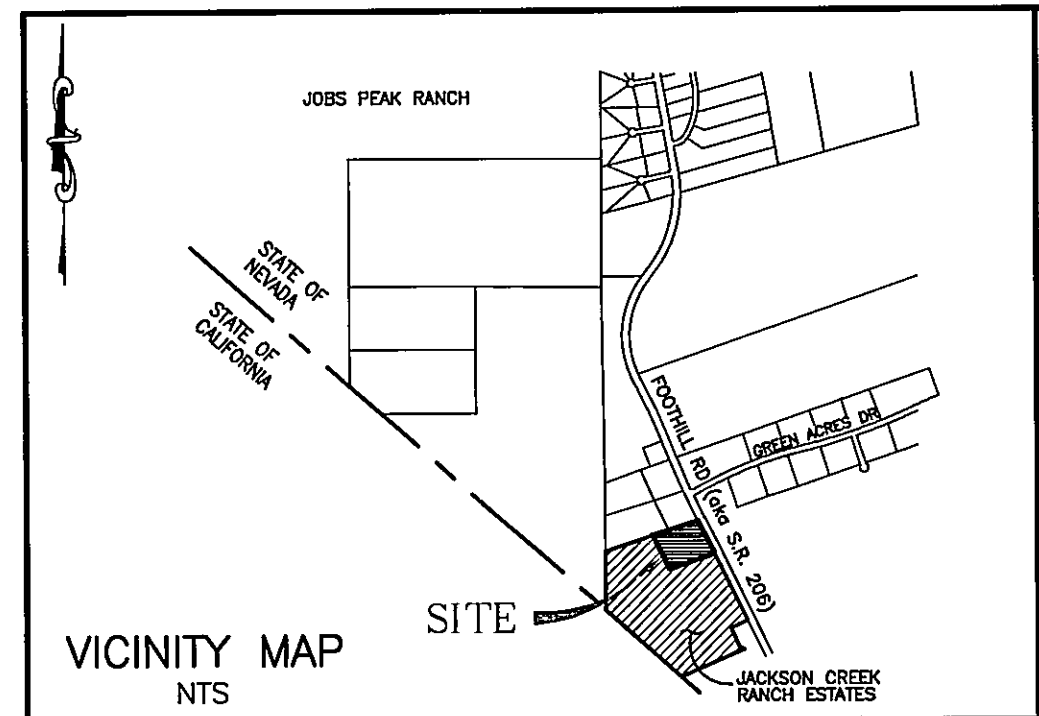
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 15 DAY OF January, 2003, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Adam Gilbert
BY: Adam Gilbert
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 14th DAY OF January, 2003 AT 39 MINUTES
PAST 12 O'CLOCK P.M. IN BOOK 6103, AT PAGE 5135
DOCUMENT NUMBER 563882
RECORDED AT THE REQUEST OF Martin Jackson

David D. Winchell
DOUGLAS COUNTY RECORDER



RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
**THE IRENE M. WINDHOLZ AND
MARTIN AND REBECCA JACKSON**
LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 26
TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.
BEING LOT 1 OF THE AMENDED RECORD OF SURVEY FOR JERALD R. JACKSON, RECORDED IN Bk. 501, Pg. 9960, AS Doc. No. 515523; AND LOT 2A OF THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE JERALD R. JACKSON 1975 TRUST & THE IRENE M. WINDHOLZ TRUST, RECORDED IN Bk. 802, Pg. 4320, AS Doc. No. 549527, OFFICIAL RECORDS OF DOUGLAS COUNTY
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET

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26-12-19