. APN 1319-09-702-010

020108931

### RECORDATION REQUESTED BY:

Tehama Bank a Division of Humboldt Bank Red Bluff Branch P.O. Box 1007 Attn: Loan Support Eureka, CA 95502

#### WHEN RECORDED MAIL TO:

Tehama Bank a Division of Humboldt Bank Red Bluff Branch P.O. Box 1007 Attn: Loan Support Eureka. CA 95502

#### SEND TAX NOTICES TO:

Tehama Bank a Division of Humboldt Bank Red Bluff Branch P.O. Box 1007 Atto: Loan Support

Attn: Loan Support Eureka, CA 95502

FOR RECORDER'S USE ONLY

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### MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated January 9, 2003, is made and executed between David W. Roth and Connie Roth, Husband and Wife as their undivided 1/2 interest and Lynn MGinty, an unmarried woman as her undivided 1/2 interest ("Trustor") and Tehama Bank a Division of Humboldt Bank, Red Bluff Branch, P.O. Box 1007, Attn: Loan Support, Eureka, CA 95502 ("Lender").

**DEED OF TRUST.** Lender and Trustor have entered into a Deed of Trust dated July 29, 1999 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded August 3, 1999 Serial Number 0473757, Book 0899PG0497 through0899PG0504, Douglas County, State of Nevada.

**REAL PROPERTY DESCRIPTION.** The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

Description attached hereto and made a part hereof

The Real Property or its address is commonly known as 2299 Main Street, Genoa, NV 89411. The Assessor's Parcel Number for the Real Property is 17–094–29

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

Releasing The Buck Norred Revocable Inter Vivos Marital Trust U/T/D March 11, 1991, Buck Norred, Trustee as borrower for this loan. The new Borrowers are David W. Roth, Connie L. Roth and Lynn A. McGinty. All other terms and conditions remain unchanged.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be

# MODIFICATION OF DEED OF TRUST (Continued)

Loan No: 10365301

released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED JANUARY 9, 2003.

TRUSTOR:

David W. Roth, Individually

x / M.O. /// // Lynn A. McGinty, Individually

LENDER:

Authorized Officer

# MODIFICATION OF DEED OF TRUST (Continued)

| Loan No: 10365301  | (Continued)  | Page ·   |
|--|--|--|
| CI   | ERTIFICATE OF ACKNOWLEDGMENT   |  |
| STATE OF CALIF   |  |  |
| <b></b> .  | ) SS   |  |
| COUNTY OF TEHAMA   | <del>/</del> )   | $\wedge$   |
| on JAN 9, 2003   | , 20 before me, NADENE F<br>7ACY personally known<br>0 be the person(s) whose name(s) is/are subscribed t  | F, nund  |
| personally appeared JB 5   | personally known   | to me (or proved to me or  |
| the basis of satisfactory evidence) to<br>acknowledged to me that he/she/t | o be the person(s) whose name(s) is/are subscribed t<br>they executed the same in his/her/their authorized | to the within instrument and<br>capacity(ies), and that by                               |
| his/her/their signature(s) on the ins                                      |  |  |
| executed the instrument.   |  | \ \  |
|  | <b>\$</b>  | ······································   |
|  |  | NADENE FINN  |
| WITNESS my hand and official se  |  | NADENE FINN COMM. NO. 1363664 NOTARY PUBLIC - CALIFORNA TEHAMA COUNTY THAMASSION EXPIRES |
| WITHESS My Hand and Official Se  |  | MY COMMISSION EXPIRES SULLY 29, 2006   |
|  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
| Signature Jack   | ne lein  | (Seal)   |
|  |  |  |
|  |  |  |
|  |  | <u> </u>   |
| LASEA PRO Landing, Ver. 6 20.00  | 0,010 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved CA. M:1CFRLPLIG202FC 1       | TR-4106 PR-12  |

## MODIFICATION OF DEED OF TRUST (Continued)

Loan No: 10365301 (Continued) Page 3 CERTIFICATE OF ACKNOWLEDGMENT STATE OF ) SS COUNTY OF to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 25, 2003 WITNESS my hand and official seal. Signature (Seal)

### EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 020108931

Description of a parcel of land within a portion of the East 1/2 Section 9, T. 13 N., R. 19 E., M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Commencing at the Southeast corner of said Section 9; thence North 14°35′08"W., 2,203.78 feet to THE TRUE POINT OF BEGINNING, being the Southwest corner of said lot; thence North 01°46′59" East, 42.88 feet; thence North 07°29′37" East, 50.25 feet; thence North 46°01′07" East, 31.68 feet; thence North 84°41′32" East, 55.90 feet; thence South 68°43′41" East, 13.72 feet; thence South, 01°46′59" West, 118.69 feet; thence North 87°44′50" West, 95.51 feet to THE TRUE POINT OF BEGINNING.

Said land is further shown as Lot 1 on that certain Record of Survey filed in the office of the Douglas County Recorder on July 14, 1987 in Book 787, Page 1604, as Document No. 158154, Official Records.

Assessors Parcel No. 1319-09-702-010

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 3, 2000, BOOK 0400, PAGE 73, AS FILE NO. 0489216, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2003 JAN 14 PM 3: 37

WERNER CHRISTEN
RECORDER

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