

APN 1319-19-712-001

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY COMPANY  
19981L 020507628

WHEN RECORDED MAIL THIS DEED AND,  
UNLESS OTHERWISE SHOWN BELOW,  
MAIL TAX STATEMENTS TO:

HAINES Gridley III  
2757 APPLE ORCHARD LANE  
RIVERSIDE, CA 92506  
020507623

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
APN: 131919712001

**GRANT DEED**

The undersigned grantor(s) declare(s): -0- 8A  
Documentary transfer tax is  
( ) Computed on full value of property conveyed, or  
( ) Computed on full value less liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ) City of Nevada, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Haines Gridley III and Joan P. Gridley Trustees of Family Trust of Haines Gridley  
III and Joan P. Gridley, dated December 9, 1997

hereby GRANT(S) to

HAINES GRIDLEY III and JOAN P. GRIDLEY, Husband and wife as joint tenants.  
Nevada  
the real property in the City of STATELINE, County of DOUGLAS, State of ~~California~~,  
described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

\*\* THIS DEED IS BEING RE-RECORDED TO CORRECT THE STATE

Dated December 5, 2002

State of California  
County of Riverside } s.s.  
On December 05, 2002  
before me, Maria De La Cobas  
HAINES Gridley III & Joan P. Gridley, personally appeared

Haines Gridley III  
HAINES GRIDLEY III  
Joan P. Gridley  
JOAN P. GRIDLEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



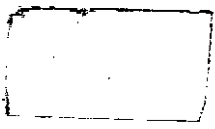
WITNESS my hand and official seal.  
Signature Maria De La Cobas

(This area for official notarial seal)

MAIL TAX STATEMENTS TO:

0563909  
BK 0103 PG 05311

0560372  
BK 1202 PG 04550



Order No.: 020507625

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Unit 1, as shown on the Condominium Map of Lot 535 2nd Amended  
Map Summit Village Subdivision recorded May 27, 1982 in Book  
582 at Page 1539, Official Records of Douglas County, State of  
Nevada, as Document No. 68136.

TOGETHER WITH an undivided interest in the common areas of said  
lot as set forth upon said Condominium Map.

ASSESSOR'S PARCEL NO. 1319-19-712-001

BK 0103 PG 05312  
0563909

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 11 AM 10:26

LINDA SLATER  
RECORDER

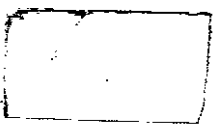
\$15<sup>00</sup> PAID *Kg* DEPUTY

**STEWART TITLE**  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

0560372

BK 1202 PG 04551



COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 14 PM 3: 52

WERNER CHRISTEN  
RECORDER

\$ <sup>00</sup>16 PAID *Kg* DEPUTY

0563909

BK0103PG05313

