GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

THE BRAMWELL HOMESTEAD LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

MICHAEL BRAY AND JUDITH BRAY, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-34-610-002, specifically described as follows:

Lot 2, in Block 5, as set forth on the Final Subdivision Map LDA# 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ON AUGUST 12, 2002, IN BOOK 0802, AT PAGE 3325, AS DOCUMENT NO. 0549308 OF OFFICIAL RECORDS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 6th day of January, 2003.

THE BRAMWELL HOMESTEAD LLC, a Nevada Limited Liability Company

BY: Lawrence Ray Sample, Managing Member

BY: Donna Lee Sample, Managing Member

0563920 RK0103PG05374

| STATE OF Nevada | |
|--|---|
| COUNTY OF Douglas | |
| On January 14, 2003 personally appeared | before me, a Notary Public, |
| ***LAWRENCE RAY SAMPLE AND DONNA LEE SAMPLE*** | , u, u, . u, |
| | |
| who acknowledged that they executed the above instrument. | |
| (n.l.) | |
| Molan | |
| Notary Public | WHEN RECORDED MAIL TO: |
| C. NOLAN NOTARY PUBLIC - NEVADA | Michael Bray |
| Appt. Recorded in DOUGLAS CO. No. 50-5858-5 My Appt. Exp. Aug. 1, 2003 | P.O. Box 2436 Minden, NV 89423 |
| The grantor (s) declare: Documentary transfer tax is \$ 123.50 | ~ \ |
| X computed on full value of property conveyed | |
| | |
| MAIL TAX STATEMENTS TO: | |
| SAME AS ABOVE | |
| | |
| // | |
| |) |
| \ \ | |
| | |
| | |
| | |
| | |
| | |
| | \ |
| | |
| | |
| | |
| | REQUESTED BY |
| | MARQUIS TITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA |
| | |
| 0 | 2003 JAN 14 PM 4: 15 |
| | WERNER CHRISTEN Recorder |
| 05 63920 | 10 ⁰ 4. |
| 8K 9 1 9 3 PG 0 5 3 7 5 | S PAID DEPUTY |
| | |
| | |
| | , |
| | • |
| | |
| <u> </u> | · · |
| | |
| • | |