A.P. No.

1420-28-312-006

Escrow No.

142-2041833-NMP/WDB

R.P.T.T.

\$136.50

WHEN RECORDED MAIL TO:

Grantee

1385 Cathy Lane Minden, NV 89423

MAIL TAX STATEMENT TO: Mr. & Mrs. Wayland Comer 1385 Cathy Lane Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Merrill Construction, Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

Wayland S. Comer and Collie D. Comer, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 172, in Block C, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

EXCEPTING THEREFROM AN EASEMENT FOR MAILBOXES AND INCIDENTAL PURPOSES OVER THAT PORTION OF LOT 172 DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO Covenants, Conditions, and Restrictions, recorded June 24, 1998 as Document No. 442713 of Official Records, Douglas County, State of Nevada, and any amendments thereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Merrill Construction, Inc.

By:

Bill Merrill, President of Merrill Construction, Inc.

STATE OF

NEVADA

COUNTY OF

Douglas Carson Cit

This instrument was acknowledged before me on

<u>/13/03</u>

Bill Merrill, President of Merrill Construction, Inc.

(My commission expires: 8/12/06

NOTARY PUBLIC County of Carson City RENEÉ FREDERICK ppointment Expires August 12, 2006

0563924

BK0103PG05409

EXHIBIT "A"

LEGAL DESCRIPTION (Mailbox Easement)

That portion of the West ½ of Section 28, Township 14 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 172, Block C as said lot is shown on Final Map #PD 99-02-06 for Saratoga Springs Estates Unit 6, recorded in Book 0602 at Page 10142 as Document No. 546028 of the Official Records of said Douglas County, said corner being on the Northerly rightof-way line of San Juan Circle, thence Northwesterly along the Southwesterly line of said Lot 172, N. 34° 44' 52" W., 4.68 feet; thence N. 86° 26' 17" E., 18.42 feet; thence S. 3° 33' 43" E., 4.00 feet to a point on said Northerly right-of-way line; thence Westerly along said Northerly right-of-way line S. 86° 26' 17" W., 16.00 feet to the Point of Beginning.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

David D. W inchell, PLS

1/09/03

Date:

0563924 BK 0 1 0 3 PG 0 5 4 1 0 REQUESTED BY FIRET AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS OF REVADA

2003 JAN 14 PM 4: 25

WERNER CHRISTEN
RECORDER

DEPUTY