Project: SPF-050-1(017)

EA: 72097

Parcel: U-050-DO-006,500TE

AFTER RECORDING RETURN TO: NEVADA DEPT. OF TRANSPORTATION RIGHT-OF-WAY DIVISION 1263 S. STEWART ST. CARSON CITY, NV 89712 Ptn. of APN 03-163-04 / \(\lambda \la LEGAL DESCRIPTION PREPARED BY: DAVID C. CROOK TRI STATE SURVEYING, LTD. 1925 E. PRATER WAY SPARKS, NEVADA 89434

TEMPORARY EASEMENT DEED

R.P.T.T. \$ # 2

THIS DEED made this 23rd day of September , 20 02 between JAMES P. TORVIK, TRUSTEE OF THE JAMES P. TORVIK TRUST as to an undivided 50% interest and JOHN TORVIK and VELLA TORVIK, husband and wife, as joint tenants, as to an undivided 25% interest and FRANK REYNOSO, a Law Corporation, a California Corporation as to an undivided 25% interest, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement during the construction and reconstruction of Binwall 10; and the adjustment of utilities and drainage improvements upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 6 Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and a portion of the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of US-50, 14.905 meters (48.90 feet) left of and at right angles to Highway Engineer's Station "S1" 107+50.626 P.O.T.; said point of beginning further described as bearing S. 57°08'34" W. a distance of 394.622 meters (1294.69 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 64°09'17" W. a distance of 3.087 meters (10.13 feet) to a point; thence N. 05°33'35" E. a distance of 14.431 meters (47.35 feet) to a point on the northerly boundary line of extended Lot 6 Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada; thence S. 66°19'57" E., along said northerly boundary line, a distance of 3.047 meters (10.00 feet) to a point on the left or westerly right-of-way line of said US-50; thence S. 05°33'35" W., along said left or westerly right-of-way line, a distance of 14.554 meters (47.75 feet) to the point of beginning; said parcel contains an area of 41.97 square meters (452 square feet).

The temporary easement rights granted by this instrument shall commence on April 8, 2002 and shall terminate on April 7, 2005.

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TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

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THE	E JAMES P. TORVIK TRUŞT 📝	
JAN	Jume 5 P. Farrik 9/23 JEP P. TORVIK, Trustee Date	<u>/02</u> ,
/ BH	a drink 9/23/0,	<u>. </u>
/JOF	IN TORVIK / Date	•
1/D	lla Tonik 9/03/0	2.
VEL	LA TORVIK Date	~ \ \
	TE OF NEVADA	
<u>Carson City</u>		
	On this 23'd day of Suptember undersigned, a Notary Public in and for the	, 20 /2, personally appeared before me,
the	undersigned, a Notary Public in and for the	personally known (or proved) to me to be the
person whose name is subscribed to the above instrument and who acknowledged to me thathe		
executed the same freely and voluntarily and for the uses and purposes thereby mentioned.		
s		IN WITNESS WHEREOF I have hereunto
Ē	PATRICE E. BURKE	set my hand and affixed my official seal the day
A	Notary Public - State of Nevada Apparation Reported in Carson City	and year in this certificate first above written.
_	No. 95-40876-5 -6 20163 Feb. 21, 2003	0 4 1 1
		Patrue E. Burke
_	TE OF <u>NEVADA</u>	
CA	RSON CITY	
	On this 23td day of September	, 20 02, personally appeared before me,
the u	undersigned, a Notary Public in and for the	carson Cuty , State of Newsda , personally known (or proved) to me to be the
pers	son≤ whose name is subscribed to the abov	e instrument and who acknowledged to me that <u>+</u> hey
executed the same freely and voluntarily and for the uses and purposes thereby mentioned.		
s		IN WITNESS WHEREOF I have hereunto
E	PATRICE E. BURKE	set my hand and affixed my official seal the day
A L	Notary Public - State of Nevada Apostonneni Recorded in Carson City	and year in this certificate first above written.
	No: 39-416 76-3 - Expires Feb. 21, 2003	Patrice E. Burke
\		Tanco, sum

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TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

FRANK REYNOSO, a law corporation, a California corporation

STATE OF C County of

, 20 0 2 personally appeared before me, the On this 2\s\ day of _ undersigned, a Notary Public in and for the Country Sacramento, State of California FRAMK Kaynosa personally known (or proved) to me to be the person_ whose name is subscribed to the above instrument and who acknowledged to me that __he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

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REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JAN 14 PM 4: 33

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