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RECORDING REQUESTED BY:

MIDLAND LOAN SERVICES, INC.

WHEN RECORDED, MAIL TO:

**MIDLAND LOAN SERVICES, INC
POST OFFICE BOX 419127
KANSAS CITY, MO 64141-6127
ATTENTION: COLLATERAL SERVICES**

MLS LOAN NO: 030227430 & 030227514 / KS

THIS SPACE FOR OFFICE USE ONLY

DEED OF RECONVEYANCE
TITLE OF DOCUMENT

0563937

BK0103PG05461

AFTER RECORDING PLEASE RETURN TO:

MIDLAND LOAN SERVICES, Inc.
POST OFFICE BOX 419127
KANSAS CITY, MISSOURI 64141-6127
Phone Number 1-800-327-8083/KS

MLS Loan No. 030227430 & 030227514
Assessor's Parcel Numbers on Legal:
029-190-27, 029-190-32, 029-190-33

DEED OF RECONVEYANCE

LaSalle Bank National Association, as Trustee for Lehman Brothers Floating Rate Commercial Mortgage Trust 2001-LLF C4, under the Pooling and Servicing Agreement dated as of August 16, 2001, between Structured Asset Securities Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Servicer, Hatfield Philips, Inc., as Special Servicer, relating to Multiclass Pass-Through Certificates, Series 2001-LLF C4, whose mailing address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60674

Whereas the present Trustee under that certain Deed of Trust executed by ROPPOGI-TAHOE, LP, A CALIFORNIA LIMITED PARTNERSHIP, dated May 11, 2001, and recorded May 11, 2001, in Book 0501, at Page 3142, as Document No. 513987, of the Official Records of the County of Douglas, State of Nevada, of Official Records of Douglas County, State of Nevada does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it, by or through said Deed of Trust, in the lands therein described as follows:

See attached description of land.

The property address is commonly known as 4130 S LAKE TAHOE BLVD, SOUTH LAKE, California.

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IN WITNESS WHEREOF, this release has been executed this 9th day of January, 2003

LaSalle Bank National Association,
Trustee under the above Pooling and
Servicing Agreement
By: Midland Loan Services, Inc., Its
Servicer and Attorney-in Fact

Signature: *C. J. Sipple*
C. J. Sipple
Executive Vice President

ACKNOWLEDGMENT

STATE OF Kansas)
) ss.
COUNTY OF Johnson)

On this 9th day of January, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that s/he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and s/he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Katrina Supakit
Notary Public

My Commission Expires:

KATRINA SUPAKIT
NOTARY PUBLIC - State of Kansas
My Appt. Exp. 11/25/06

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Legal

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being in El Dorado County, California and Douglas County, Nevada, and being more particularly described as follows:

CITY OF SOUTH LAKE TAHOE

PARCEL ONE:

PARCEL 1 AS SHOWN ON THE PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF EL DORADO COUNTY, CALIFORNIA ON MAY 11, 1990 IN BOOK 41 OF PARCEL MAPS, PAGE 149.

ASSESSOR'S PARCEL NUMBER 029-190-27; 029-190-32 AND 029-190-33

PARCEL TWO:

A NON-EXCLUSIVE EASEMENT FOR PURPOSES RELATED TO CONSTRUCTION AND FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, ACCESS, SIGNAGE, LANDSCAPING AND OTHER PURPOSES, AS SET FORTH IN THE DOCUMENT RECORDED MAY 10, 1990 IN BOOK 3347, PAGE 604, OFFICIAL RECORDS OF COUNTY OF EL DORADO, STATE OF CALIFORNIA AND ALSO RECORDED MAY 10, 1990, IN BOOK 590, PAGE 1628, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA AS CONVEYED BY ASSIGNMENT OF EASEMENT FROM KOAR-TAHOE PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP TO ROPPOINGI-TAHOE, L.P., A CALIFORNIA LIMITED PARTNERSHIP, DATED DECEMBER 15, 2000, RECORDED DECEMBER 20, 2000, AS INSTRUMENT NO. 505382, IN BOOK 1200, PAGE 4212, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA.

REQUESTED BY
Midland Loan Services
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 15 AM 8:53

WERNER CHRISTEN
RECORDER

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