

A.P.N. # 1320-33-401-025

R.P.T.T. \$ # 8 A
ESCROW NO. 020808821

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DYKES
1413 DOUGLAS AVENUE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
GARY PIERCE DYKES, SR., TRUSTEE OF THE GARY PIERCE DYKES, SR. TRUST
DATED DECEMBER 4, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GARY P. DYKES , AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 04, 2002**

THE GARY PIERCE DYKES, SR. TRUST DTD 12/4/01

BY: Gary Pierce Dykes Sr. Trustee
GARY PIERCE DYKES, SR.
TRUSTEE

BY: _____

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/10/2003
by, GARY PIERCE DYKES, SR. TRUSTEE

Signature Charlene L. Hanover
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808821

A portion of land lying within the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M., lying in the Town of Gardnerville, Douglas County, State of Nevada, described as follows:

Commencing at a point on the Northerly side of Minnie Street 158 feet Westerly from the corner of Eddy and Minnie Streets and at the Southwesterly corner of a lot owned and occupied by N.P. JENSEN, the Place of Beginning; running thence Westerly along the Northerly side of Minnie Street, 58 feet; thence at right angles in a Northerly direction 151.5 feet to Lot of L. FREY, thence in a Easterly direction along the Southern side of said Frey Lot, 58 feet to the N.P. JENSEN lot; thence in a Southerly direction along the Western side of the N.P. JENSEN lot, 151.5 feet to the Place of Beginning.

APN 1320-33-401-025

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 9, 2002, BOOK 0902, PAGE 1933, AS FILE NO. 0551615, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 15 AM 10: 27

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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