1418-34-112-011 APN 0000-03-171-190.

Recording Requested by and When Recorded, Mail To:

Jeffrey K. Rahbeck, Esq. P.O. Box 435 Zephyr Cove, NV 89448

Mail Tax Statements To:

Norm & Ann Findley P.O. Box 2564 Stateline, Nevada 89449

R.P.T.T. \$ 8A

QUITCLAIM DEED

THIS INDENTURE, made this 29 day of OCO OBER, 2002, by and between NORMAN V. FINDLEY and ANN FINDLEY, party of the first part, and NORMAN V. FINDLEY and ANN FINDLEY, Trustees of THE 1985 FINDLEY FAMILY TRUST, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

NORMAN V. FINDLEY

ANN FINDLEY

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ACKNOWLEDGMENT

STATE OF NEVADA)	
) ss. COUNTY OF DOUGLAS)	\ \
On the 29 15 day of October , 2002, pe appeared before me, a Notary Public, in and for said County and State, NO	ersonally DRMAN V.
FINDLEY and ANNE FINDLEY, known to me to be the person described in executed the foregoing instrument, who acknowledged to me that they ha	n and who ve executed
the same, freely and voluntarily and for the uses and purposes therein me	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed in the County and State above-named, the day and year in this certificate if written.	

NOTABY PUBLIC



JEFFREY K. RAHSECK Notary Public - Suate of Nevada Appointment Recorded in Douglas County No: 99-1570-5 - Expires March 3, 2003

> 0563954 BK0103PG05561

EXHIBIT "A"

"Lot 82, as shown on the Map of North Lakeridge and revised portion of Lakeridge Estates No. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 29, 1960, in Book 1 of Maps, Document No. 16529 of Douglas County, State of Nevada."

APN 0000-03-171-190.

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2003 JAN 15 AM 10: 41

WERNER CHRISTEN RECORDER S/GPAID K3 DEPUTY