

APN 1420-07-78-009

GRANT DEED

T.S. No. 1474344
1024902-03

Loan No. 1005319957
UNVER 1270124446
AP # 13-132-060 TRA:

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 44.20
 Computed on full value of property conveyed, Or
 Computed on full value less value of liens and encumbrances remaining at time of sale.
 Unincorporated area City of MINDEN
Tax Parcel No. 13-132-060

FANNIE MAE

FOR A VALUABLE CONSIDERATION, DO/DOES HEREBY GRANT TO
BA MORTGAGE, LLC

THE REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS
LOT 75, AS SHOWN ON THE MAP OF RIDGEVIEW ESTATES, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 27,
1972, IN BOOK 1272, PAGE 690, AS DOCUMENT NO. 63503. EXCEPTING THEREFROM ALL
MINERALS AND MINERAL RIGHTS AND WATER AND WATER RIGHTS.

DATED: 11/1/02

FANNIE MAE

Signature Henry O Emdin
Henry O Emdin
Vice President

STATE OF
COUNTY OF

On 11/1/02 before me, the undersigned, a Notary Public
in and for said State, personally appeared
Henry O Emdin

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



(Notary Seal)

Signature Bertha A. Pitts

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO
FEDERAL NATIONAL MORTGAGE ASSOCIATION
135 NORTH LOS ROBLES AVENUE
SUITE 300
PASADENA CA 91101-1707

WHEN RECORDED MAIL TO
BANK OF AMERICA
CROSSPOINT BUSINESS PARK
475 CROSSPOINT PARKWAY
GETZVILLE NY 14068

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
HEREIN.

FIRST AMERICAN TITLE CO

Rev. 02/10/00

Space above this line for Recorder

0563985

BK 0103 PG 05683

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 15 PM 12: 26

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Kg DEPUTY

0563985

BK 0103 PG 05684