

A.P.N.# 1420-33-701-048

R.P.T.T. \$ 377.00
ESCROW NO. 020808820
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
CONSTRUCTION
GRANTEE
8542 CAMP HIGHLAND
SAYNER, WI 54560

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DANIEL FITCH DBA LIBRA CONSTRUCTION & DEVELOPMENT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CURTIS O. MARTINSON, JR., an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

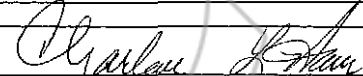
DATE: **December 12, 2002**



**DANIEL FITCH DBA LIBRA
CONSTRUCTION & DEVELOPMENT**

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/27/2002,
by, **DANIEL FITCH DBA LIBRA CONSTRUCTION**

Signature 

Notary Public



0564031
BK0103PG06079

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808820

Parcel 2 as set forth on Parcel Map for Sierra View Development
filed for record on September 26, 2001, book 0901, Page 6251,
Document No. 523545, Official Records, Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-33-701-048

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 15 PM 3:42

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

0564031
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