RECORDING REQUESTED BY:

Sunterra Financial Services, Inc. 9921 Covington Cross Dr., Suite 105 Las Vegas, NV 89134

16-015-48-01

APN 1319-30-712-001

Rptts #6

DISCLAIMER DEED

WITNESSETH THIS DISCLAIMER DEED, made by

Coleen J. Scullin, wife of Richard A. Matza.

Herein called "the undersigned" to

Richard A. Matza

Hereinafter called "the spouse"

WHEREAS:

 The spouse has acquired title to the following described property situated in Douglas County.
 State of Nevada, to wit: See Exhibit "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain teal property and improvements as follows; An undivided 1/326<sup>th</sup> interest in and to Lot 180 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2/33, Official Records, Deuglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 3/deg 11'12" Past 81.16 feet; thence South 58deg 48'39" West 57.52 feet; thence North 3/deg 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, as a trival angle of 18deg 23'51", an arc length of 57.80 feet the chord of said curve bears North 60deg 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easterents appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE RECORDED November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

\*\*Mortion of APN: 0000-40-050-460

Together with an undivided interest in the Common Elements as set forth in said Declaration and plat and any Annexations thereof.

- 2. The property above described is the sole and separate property of the spouse having been purchased with the separate funds of the spouse.
- The undersigned has no past or present right, title, interest, claim or lien of any kind of nature whatsoever in, to or against said property.
- 4. This instrument is executed not for the purpose of making a gift to the spouse, but solely for the purpose of clearly showing of record that the undersigned has and claims no interest in and to said property.

**NOW THEREFORE**, in consideration of the premises, the undersigned does hereby disclaim, remise, release and quit-claim unto the spouse and to heirs and assigns of said spouse forever, all right, title, claim and demand which the undersigned appear to have in and to the above described property.

DATED this 2nd day of January, 2003

Coleen J. Scullin

STATE OF ARIZONA

. ) ss.

COUNTY OF MARICOPA

SOSIVITION MERCIOCITY )

The foregoing instrument was acknowledged before me this 2nd day of January 2003, by Coleen J. Scullin.

My commission expires:

Notary Public

OFFICIAL SEAL
T. GARCIA
Notary Public - State of Anzona
MARICOPA COUNT
My Comm. Expires May 8. ....66

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## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 1319-30-712-001

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CE PEYADA

2003 JAN 16 AM 10: 38

WERLER CHRISTER RECORDER

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SAS PAID KD DEPUTY