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| RECORDING REQUESTED BY: MEYER and JUDITH DAHAN 4816 Long Beach Ave. Los Angeles CA 90058 | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| <input checked="" type="checkbox"/> When Recorded Mail Document and Tax Statement To: L.A.P.C. LLC. 4816 Long Beach Ave. Los Angeles CA 90058 | |
| Escrow No. | |
| Title Order No. | |

PTN APN: 1319-30-644-053 GRANT DEED

The undersigned grantor(s) declare(s)
 Documentary transfer tax is \$ 19.50 City tax \$ _____
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 Unincorporated Area City of Douglas County State Of Nevada

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.
 The Sum of \$10.00 Paid to Grantor by Grantee, does by these presents, grant bargain and sell unto the Grantee all that certain property located and situated in Douglas County, State Of Nevada, more Particularly described on Exhibit A Attached hereto and incorporated herein by this reference. hereby GRANT(S) to L.A.P.C. LLC. 4816 Long Beach Ave. Los Angeles CA. 90058

The following described real property in the County of Douglas, Sate Of Nevada Subject to any and all matters of record, including Taxes, Assessments, Easements, Oil and Mineral Reservations and leases, if any rights of way. Agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restriction's dated January 30th 1984 and Recorded Feb. 14th 1984 as Document No. 96758, Book # 284 Page # 5202 Official Records Of Douglas County Nevada as Amended from time to time, and which Declaration is Incorporated herein by this Reference As if the same were Fully set Forth herein.

DATED: 12/24/02

Sign: [Signature]

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

DAHAN MEYER

ON DEC 24 2002 before me,

Sign: [Signature]

Tatiana Janashvili personally appeared
MEYER-DAHAN AND
JUDIT DAHAN

Dahan Judith

personally known to me (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my Hand and Official Seal
 Signature Tatiana Janashvili

MAIL TAX STATEMENT AS DIRECTED ABOVE

FD-13 (Rev4/94) GRANT DEED

0564148
BK0103PG06461

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 145 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-03

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
LAPC LLC
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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2003 JAN 16 PM 2:45

SUZANNE BEAUBEAU
RECORDER

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WERNER CHRISTIAN
RECORDER

slc ^{sd} PAID KJ DEPUTY

BOOK 891 PAGE-1842

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\$ 15.00 PAID KJ DEPUTY

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