

A.P.N. # 1320-32-702-014

R.P.T.T. \$ 624.00
ESCROW NO. 020309069
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STUART S. DRANGE
418 S. MAIN STREET
YERINGTON, NV 89447

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LONNIE D. MASON**, Trustee of **THE LONNIE D. MASON FAMILY TRUST**, dated November 19, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STUART S. DRANGE**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

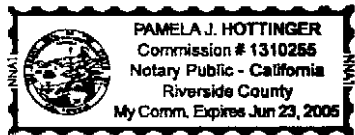
DATE: **January 03, 2003**

Lonnie D. Mason Trustee
LONNIE D. MASON, TRUSTEE

STATE OF California }
COUNTY OF Riverside } ss.

This instrument was acknowledged before me on January 13 2003
by LONNIE D. MASON, TRUSTEE

Signature *Pamela J. Hottinger*
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020309069

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., situate in the Town of Gardnerville, described as follows:

Commencing at the 1/4 section corner common to Section 32 and 33, thence South 29°03' West 942.71 feet to the Mill Street Monument of the Town of Gardnerville located at the intersection of the West line of Mill Street and the centerline of Main Street (U.S. Highway 395) thence South 40° 18'44" East 379.52 feet to the True Point of Commencement, the most Easterly corner of the herein described parcel and being South 45° 09'50" West 30.37 feet from the centerline of said Main Street; thence South 45° 09'50" West along the Northwesterly line of the parcel of land distributed to Myrtle Rich, by decree out of the Estate of Martin Sorensen, deceased, recorded October 7, 1965, in Book 35 of Official Records at Page 21, Document No. 29688, records of Douglas County, a distance of 200.00 feet to a point on the Northeasterly boundary of an alley; thence North 44° 50'10" West along said alley line, a distance of 64.00 feet more or less to the most Southerly corner of the lands conveyed to Henry Manke, et ux, by Deed recorded October 9, 1969 in Book 70 at Page 423, Official Records Document No. 45964, records of Douglas County, thence along the Southeasterly line of said Manke Property North 45° 09'50" East 200.00 feet to the Northeast corner of said Manke parcel; thence along the Southeasterly line of Main Street, South 44° 50'10" East 64.00 feet more or less to the True Point of Commencement.

EXCEPTING therefrom any portion thereof lying within the boundaries of Main Street (U.S. Highway 395).

Assessors Parcel No. 1320-32-702-014

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1998, AS FILE NO. 436416, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 16 PM 3:11

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Kg* DEPUTY

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